



SINDH PUBLIC SERVICE COMMISSION
THANDI SARAK, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF SUB-INSPECTOR (BOMB
DISPOSAL CADRE) (BPS-14) MALE IN HOME DEPARTMENT, GOVERNMENT OF SINDH**

HELD ON 15-11-2023 (02:00 PM TO 03:00 PM)

ANSWER KEY

PAPER TYPE "A"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	C	11	D	21	B	31	B	41	D
02	C	12	B	22	C	32	C	42	D
03	A	13	A	23	B	33	C	43	A
04	C	14	B	24	C	34	B	44	D
05	C	15	C	25	A	35	A	45	C
06	C	16	B	26	B	36	A	46	C
07	A	17	C	27	D	37	A	47	C
08	C	18	B	28	D	38	A	48	C
09	B	19	C	29	C	39	D	49	C
10	C	20	A	30	B	40	B	50	A


ASSTT: CONTROLLER OF EXAMS



SINDH PUBLIC SERVICE COMMISSION
THANDI SARAK, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF SUB-INSPECTOR (BOMB
DISPOSAL CADRE) (BPS-14) MALE IN HOME DEPARTMENT, GOVERNMENT OF SINDH**

HELD ON 15-11-2023 (02:00 PM TO 03:00 PM)

ANSWER KEY

PAPER TYPE "B"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	D	11	B	21	B	31	D	41	C
02	B	12	C	22	C	32	D	42	C
03	A	13	B	23	C	33	A	43	A
04	B	14	C	24	B	34	D	44	C
05	C	15	A	25	A	35	C	45	C
06	B	16	B	26	A	36	C	46	C
07	C	17	D	27	A	37	C	47	A
08	B	18	D	28	A	38	C	48	C
09	C	19	C	29	D	39	C	49	B
10	A	20	B	30	B	40	A	50	C


ASSTT: CONTROLLER OF EXAMS



SINDH PUBLIC SERVICE COMMISSION
THANDI SARAK, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF SUB-INSPECTOR (BOMB
DISPOSAL CADRE) (BPS-14) MALE IN HOME DEPARTMENT, GOVERNMENT OF SINDH**

HELD ON 15-11-2023 (02:00 PM TO 03:00 PM)

ANSWER KEY

PAPER TYPE "C"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	B	11	B	21	D	31	C	41	D
02	C	12	C	22	D	32	C	42	B
03	B	13	C	23	A	33	A	43	A
04	C	14	B	24	D	34	C	44	B
05	A	15	A	25	C	35	C	45	C
06	B	16	A	26	C	36	C	46	B
07	D	17	A	27	C	37	A	47	C
08	D	18	A	28	C	38	C	48	B
09	C	19	D	29	C	39	B	49	C
10	B	20	B	30	A	40	C	50	A


ASSTT: CONTROLLER OF EXAMS 17/11/23



SINDH PUBLIC SERVICE COMMISSION
THANDI SARAQ, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF SUB-INSPECTOR (BOMB
DISPOSAL CADRE) (BPS-14) MALE IN HOME DEPARTMENT, GOVERNMENT OF SINDH**

HELD ON 15-11-2023 (02:00 PM TO 03:00 PM)

ANSWER KEY

PAPER TYPE "D"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	B	11	D	21	C	31	D	41	B
02	C	12	D	22	C	32	B	42	C
03	C	13	A	23	A	33	A	43	B
04	B	14	D	24	C	34	B	44	C
05	A	15	C	25	C	35	C	45	A
06	A	16	C	26	C	36	B	46	B
07	A	17	C	27	A	37	C	47	D
08	A	18	C	28	C	38	B	48	D
09	D	19	C	29	B	39	C	49	C
10	B	20	A	30	C	40	A	50	B


ASSTT: CONTROLLER OF EXAMS