



SINDH PUBLIC SERVICE COMMISSION
THANDI SARAQ, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF VETERINARY OFFICER/
RESEARCH OFFICER (BPS-17) ANIMAL HUSBANDRY WING IN LIVESTOCK &
FISHERIES DEPARTMENT GOVERNMENT OF SINDH**

HELD ON 13-12-2023 (02:00 P.M TO 03:00 P.M)

REVISED ANSWER KEY

PAPER TYPE "A"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	A	11	B	21	A	31	A	41	B
02	C	12	<u>D</u>	22	C	32	B	42	B
03	B	13	D	23	A	33	C	43	B
04	B	14	C	24	A	34	A	44	A
05	C	15	A	25	D	35	A	45	A
06	A	16	A	26	D	36	B	46	<u>C</u>
07	C	17	A	27	A	37	B	47	C
08	A	18	B	28	C	38	A	48	<u>D</u>
09	C	19	B	29	B	39	C	49	<u>D</u>
10	<u>B</u>	20	<u>A</u>	30	B	40	B	50	B


17/01/24
ASSISTANT CONTROLLER OF EXAMS



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PAPER TYPE "B"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	B	11	A	21	B	31	A	41	A
02	B	12	C	22	<u>D</u>	32	C	42	B
03	B	13	B	23	D	33	A	43	C
04	A	14	B	24	C	34	A	44	A
05	A	15	C	25	A	35	D	45	A
06	<u>C</u>	16	A	26	A	36	D	46	B
07	C	17	C	27	A	37	A	47	B
08	<u>D</u>	18	A	28	B	38	C	48	A
09	<u>D</u>	19	C	29	B	39	B	49	C
10	B	20	<u>B</u>	30	<u>A</u>	40	B	50	B


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PAPER TYPE "C"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	A	11	B	21	A	31	B	41	A
02	B	12	B	22	C	32	<u>D</u>	42	C
03	C	13	B	23	B	33	D	43	A
04	A	14	A	24	B	34	C	44	A
05	A	15	A	25	C	35	A	45	D
06	B	16	<u>C</u>	26	A	36	A	46	D
07	B	17	C	27	C	37	A	47	A
08	A	18	<u>D</u>	28	A	38	B	48	C
09	C	19	<u>D</u>	29	C	39	B	49	B
10	B	20	B	30	<u>B</u>	40	<u>A</u>	50	B


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PAPER TYPE "D"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	A	11	A	21	B	31	A	41	B
02	C	12	B	22	B	32	C	42	<u>D</u>
03	A	13	C	23	B	33	B	43	D
04	A	14	A	24	A	34	B	44	C
05	D	15	A	25	A	35	C	45	A
06	D	16	B	26	<u>C</u>	36	A	46	A
07	A	17	B	27	C	37	C	47	A
08	C	18	A	28	<u>D</u>	38	A	48	B
09	B	19	C	29	<u>D</u>	39	C	49	B
10	B	20	B	30	B	40	<u>B</u>	50	<u>A</u>


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