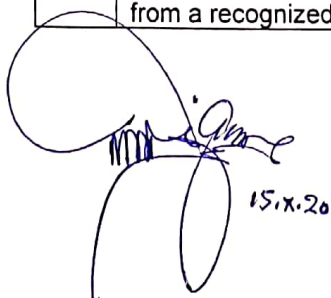


SYLLABUS

SCOPE AND SYLLABUS FOR PRE-INTERVIEW WRITTEN TESTS OF VARIOUS POSTS IN DIFFERENT DEPARTMENTS, GOVERNMENT OF SINDH TO BE CONDUCTED IN THE MONTH OF OCTOBER & NOVEMBER, 2020.

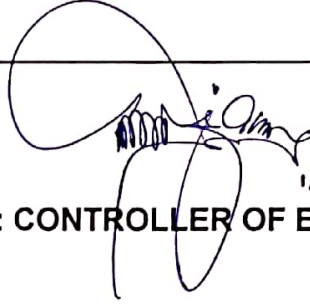
COLLEGE EDUCATION DEPARTMENT		
01	<p>Leftover Posts of Librarian (BPS-17)</p> <p><u>Qualifications.</u></p> <p>i. Atleast 2nd Class Master's Degree in Library Science from a recognized university.</p> <p>OR</p> <p>ii. Graduate in 2nd Division from a recognized University with Diploma in Library Science in 2nd Division from a recognized University.</p> <p>Note: Diploma holders will only be considered if adequate No. of candidates possessing Masters Degree in Library Science are not available.</p>	<p>A Descriptive Paper of Diploma level will be conducted as per given breakup:</p> <p>1. Professional.....80%</p> <p>2. English (Essay).....20%</p>
SPORTS & YOUTH AFFAIRS DEPARTMENT		
Directorate of Sports		
01	<p>Caretaker (BPS-16)</p> <p><u>Qualifications.</u></p> <p>Bachelor's degree at least in 2nd Division from any recognized University. Preferably having diploma in hospitality from any recognized Institute.</p>	<p>A Descriptive Paper of Bachelor's level will be conducted as per given breakup:</p> <p>1. English (Essay).....20%</p> <p>2. Current Affairs.....40%</p> <p>3. Pakistan Affairs.....40%</p>
02	<p>District Officer Sports (BPS-17)</p> <p><u>Qualifications.</u></p> <p>Master's in Physical Education at least in 2nd Division from any recognized University.</p>	<p>A Descriptive Paper of Master's level will be conducted as per given breakup:</p> <p>1. Professional.....60%</p> <p>2. English (Essay & Precis).....40%</p>
03	<p>Coordinator (BPS-17)</p> <p><u>Qualifications.</u></p> <p>Bachelor's degree at least in 2nd Division from any recognized University.</p>	<p>A Descriptive Paper of Bachelor's level will be conducted as per given breakup:</p> <p>1. English (Essay).....20%</p> <p>2. Current Affairs.....40%</p> <p>3. Pakistan Affairs.....40%</p>
ENERGY DEPARTMENT		
(Directorate of Oil & Gas, Energy Department)		
01	<p>Assistant Director (BPS-17)</p> <p><u>Qualifications.</u></p> <p>i. B.E in Petroleum Engineering atleast in 2nd Division from a recognized University. Candidate must be registered with Pakistan Engineering Council (PEC).</p> <p>OR</p> <p>ii. Sixteen years of education (BS/M.Sc) in Geology/Geophysics atleast in 2nd Division from a recognized University.</p>	<p>A Descriptive Paper of Graduation level will be conducted as per given breakup:</p> <p>1. Professional.....60%</p> <p>2. English (Essay & Precis).....40%</p>



15.11.20

**ENQUIRIES & ANTICORRUPTION ESTABLISHMENT
SERVICES GENERAL ADMINISTRATION AND COORDINATION DEPARTMENT**

01	<p>Assistant Director (Audit) BPS-17</p> <p><u>Qualifications.</u> Masters in Economics/ Business Administration/ Commerce at least 2nd Division from a recognized University/ Institution or CA/ACCA from any recognized Chartered Accountants Institute and having two (02) years experience in relevant field. Final degree must be attested from Higher Education Commission (HEC), Sindh Public Service Commission will verify at the time of interview.</p>	<p>A Descriptive Paper of Master's level will be conducted as per given breakup:</p> <p>1. Professional.....60% 2. English (Essay & Precis).....40%</p>
02	<p>Senior Auditor (BPS-16)</p> <p><u>Qualifications</u> Masters in Economics/ Business Administration/ Commerce at least 2nd Division from a recognized University/ Institution. Final degree must be attested from Higher Education Commission (HEC), Sindh Public Service Commission will verify at the time of interview.</p>	<p>A Descriptive Paper of Master's level will be conducted as per given breakup:</p> <p>1. Professional.....60% 2. English (Essay & Precis).....40%</p>


15.11.20

ASSTT: CONTROLLER OF EXAMINATIONS