

# SINDH PUBLIC SERVICE COMMISSION, HYDERABAD.

## REVISED INTERVIEW PROGRAMME OF DIFFERENT DEPARTMENTS, GOVERNMENT OF SINDH.

DATE	DAY	TIME	SUBJECT	NO.OF POSTS R + U = T	NO.OF CANDIDATES
<b>COMMITTEE-I</b>					
<b>LAW DEPARTMENT</b>					
<b>@ HYDERABAD</b>					
			Assistant District Public		
12.12.2017	Tuesday	09:00 a.m	Prosecutor (BPS-17)	80+52=132	20
13.12.2017	Wednesday	--do--	--do--	--do--	20
14.12.2017	Thursday	--do--	--do--	--do--	20
15.12.2017	Friday	--do--	--do--	--do--	20
18.12.2017	Monday	--do--	--do--	--do--	20
19.12.2017	Tuesday	--do--	--do--	--do--	20
20.12.2017	Wednesday	--do--	--do--	--do--	20
21.12.2017	Thursday	--do--	--do--	--do--	20
22.12.2017	Friday	--do--	--do--	--do--	20
28.12.2017	Thursday	--do--	--do--	--do--	20
29.12.2017	Friday	--do--	--do--	--do--	20
01.01.2018	Monday	--do--	--do--	--do--	20
02.01.2018	Tuesday	--do--	--do--	--do--	20
03.01.2018	Wednesday	--do--	--do--	--do--	20
04.01.2018	Thursday	--do--	--do--	--do--	20
05.01.2018	Friday	--do--	--do--	--do--	20
<b>@ KARACHI</b>					
			Assistant District Public		
08.01.2018	Monday	09:00 a.m	Prosecutor (BPS-17)	80+52=132	20
09.01.2018	Tuesday	--do--	--do--	--do--	20
10.01.2018	Wednesday	--do--	--do--	--do--	20
11.01.2018	Thursday	--do--	--do--	--do--	20
12.01.2018	Friday	--do--	--do--	--do--	20
15.01.2018	Monday	--do--	--do--	--do--	20
16.01.2018	Tuesday	--do--	--do--	--do--	20
17.01.2018	Wednesday	--do--	--do--	--do--	20
18.01.2018	Thursday	--do--	--do--	--do--	20
19.01.2018	Friday	--do--	--do--	--do--	20
22.01.2018	Monday	--do--	--do--	--do--	02
			Assistant District Public		
--do--	--do--	10:30 a.m	Prosecutor (BPS-17) Minorities Quota	04+03=07	05
			Assistant District Public		
--do--	--do--	12.00 Noon	Prosecutor (BPS-17) Disable Quota	01+01=02	05
<b>@HYDERABAD</b>					
23.01.2018	Tuesday	09:00 a.m	Assistant District Public Prosecutor (B-17)	80+52=132	20
24.01.2018	Wednesday	--do--	--do--	--do--	20
25.01.2018	Thursday	--do--	--do--	--do--	20
26.01.2018	Friday	--do--	--do--	--do--	20
29.01.2018	Monday	--do--	--do--	--do--	20
30.01.2018	Tuesday	--do--	--do--	--do--	20
31.01.2018	Wednesday	--do--	--do--	--do--	20
01.02.2018	Thursday	--do--	--do--	--do--	20
02.02.2018	Friday	--do--	--do--	--do--	20
06.02.2018	Tuesday	--do--	--do--	--do--	20
07.02.2018	Wednesday	--do--	--do--	--do--	20
08.02.2018	Thursday	--do--	--do--	--do--	20
09.02.2018	Friday	--do--	--do--	--do--	02

P.T.O

do--	--do--	10.30 am	Assistant District Public Prosecutor	04+03=07	18
12.02.2018	Monday	09.00 am	(B-17) Minorities Quota Assistant District Public Prosecutor	--do--	10
--do--	--do--	01.00 pm	(B-17) Disable Quota	01+01=02	09

**COMMITTEE-II  
INFORMATION, SCIENCE AND TECHNOLOGY DEPARTMENT  
@ HYDERABAD**

28.12.2017	Thursday	09.00 am	Video Conferencing Engineer (BPS-17)	01+01=02	01
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**PLANNING & DEVELOPMENT  
DEPARTMENT**

28.12.2017	Thursday	09.00 am	Planning Officer (B-17) (Physical Planning & Housing Section)	01+00=01	19
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29.12.2017	Friday	--do--	--do--	--do--	19
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**CULTURE & TOURISM  
DEPARTMENT**

01.01.2018	Monday	09.00 am	Librarian (B-17)	06+02=08	20
02.01.2018	Tuesday	--do--	--do--	--do--	20

**POPULATION WELFARE  
DEPARTMENT**

03.01.2018	Wednesday	09.00 am	Women Medical Officer(B17)	00+03=03	22
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**COMMITTEE-III  
PLANNING & DEVELOPMENT DEPARTMENT**

01.01.2018	Monday	09:30 a.m	Planning Officer (B-17) (Agriculture Section)	01+00=01	15
02.01.2018	Tuesday	--do--	--do--	--do--	15
03.01.2018	Wednesday	--do--	--do--	--do--	16
04.01.2018	Thursday	--do--	--do--	--do--	15

08.01.2018	Monday	09:00 a.m	Planning Officer (B-17) (livestock & Fisheries Section)	01+01=02	10
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**INFORMATION, SCIENCE AND TECHNOLOGY DEPARTMENT**

09.01.2018	Tuesday	09:00 a.m	Data Processing Officer (BPS-16)	01+00=01	15
10.01.2018	Wednesday	--do--	--do--	--do--	15

  
**SECRETARY**  
 Date 21-12-2017

NO.PSC/EXAM:/2017/105

Copy to:

1. P.S to Chairman, SPSC.
2. P.S to Member (all), SPSC
3. P.S to Secretary, SPSC.
4. P.S to Controller of Exams: SPSC
5. P.S to Addl: Controller of Exams:, SPSC
6. Deputy Director, SPSC
7. Assistant Director (all), SPSC
8. Statistical Officer, SPSC
9. Programmer, SPSC
10. Notice Board

  
**SECRETARY**