



SINDH PUBLIC SERVICE COMMISSION

THANDI SARAK, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
BIOLOGIST (BPS-17), IN LIVESTOCK AND FISHERIES

DEPARTMENT, GOVERNMENT OF SINDH

HELD ON 27-03-2024 (10:00 A.M to 11:00 A.M)

ANSWER KEY

PAPER TYPE "A"

Q.No.	ANSWER	Q.No.	ANSWER
1	B	26	B
2	C	27	B
3	C	28	A
4	D	29	B
5	D	30	B
6	C	31	A
7	D	32	C
8	A	33	D
9	A	34	A
10	C	35	A
11	B	36	A
12	C	37	B
13	A	38	D
14	D	39	B
15	A	40	C
16	A	41	C
17	A	42	B
18	B	43	A
19	B	44	B
20	A	45	A
21	A	46	D
22	C	47	B
23	B	48	B
24	B	49	A
25	C	50	B

DY: CONTROLLER OF EXAMINATIONS



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ANSWER KEY

PAPER TYPE "B"

Q.No.	ANSWER	Q.No.	ANSWER
1	D	26	B
2	A	27	C
3	B	28	B
4	A	29	A
5	B	30	A
6	B	31	D
7	B	32	D
8	B	33	C
9	B	34	C
10	A	35	A
11	B	36	C
12	A	37	B
13	C	38	C
14	B	39	A
15	D	40	D
16	A	41	A
17	B	42	A
18	C	43	B
19	A	44	C
20	B	45	A
21	A	46	B
22	A	47	C
23	D	48	B
24	D	49	C
25	B	50	A

DY: CONTROLLER OF EXAMINATIONS



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ANSWER KEY

PAPER TYPE "C"

Q.No.	ANSWER	Q.No.	ANSWER
1	A	26	C
2	B	27	A
3	A	28	A
4	C	29	B
5	A	30	B
6	B	31	C
7	A	32	D
8	A	33	B
9	D	34	B
10	C	35	B
11	A	36	B
12	C	37	D
13	D	38	B
14	A	39	A
15	D	40	B
16	B	41	C
17	C	42	A
18	C	43	B
19	B	44	B
20	A	45	D
21	D	46	B
22	C	47	A
23	A	48	B
24	A	49	C
25	A	50	B

DY: CONTROLLER OF EXAMINATIONS



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ANSWER KEY

PAPER TYPE "D"

Q.No.	ANSWER	Q.No.	ANSWER
1	B	26	A
2	B	27	D
3	A	28	C
4	D	29	D
5	C	30	C
6	A	31	B
7	B	32	B
8	B	33	A
9	A	34	B
10	D	35	A
11	B	36	A
12	B	37	A
13	A	38	B
14	B	39	B
15	C	40	B
16	D	41	A
17	C	42	C
18	B	43	D
19	A	44	B
20	B	45	C
21	A	46	C
22	C	47	C
23	A	48	A
24	A	49	A
25	B	50	D

DY: CONTROLLER OF EXAMINATIONS