



**SINDH PUBLIC SERVICE COMMISSION**  
**THANDI SARAQ, HYDERABAD**

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF**  
**ASSISTANT SUB-INSPECTOR (BPS-09)**  
**IN HOME DEPARTMENT, GOVERNMENT OF SINDH**

**HELD ON 10<sup>TH</sup> FEBRUARY, 2025 (10:00 AM TO 11:00 AM)**

**ANSWER KEY**

**PAPER TYPE "A"**

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	A	11	C	21	B	31	B	41	D
2	B	12	D	22	A	32	A	42	B
3	A	13	C	23	B	33	A	43	A
4	C	14	A	24	C	34	D	44	B
5	B	15	A	25	A	35	B	45	D
6	B	16	C	26	D	36	A	46	D
7	A	17	C	27	B	37	D	47	B
8	D	18	C	28	A	38	A	48	A
9	C	19	D	29	A	39	B	49	D
10	A	20	B	30	A	40	A	50	B

*L. Q. B. S. S.*  
*10/2/25*

**ASSISTANT CONTROLLER OF EXAMINATIONS**



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**PAPER TYPE "B"**

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	A	11	C	21	B	31	A	41	B
2	D	12	B	22	A	32	D	42	B
3	A	13	B	23	A	33	C	43	B
4	D	14	B	24	A	34	A	44	A
5	A	15	B	25	D	35	A	45	A
6	C	16	C	26	C	36	D	46	B
7	B	17	D	27	B	37	D	47	A
8	B	18	D	28	B	38	A	48	A
9	A	19	A	29	A	39	D	49	C
10	B	20	A	30	D	40	C	50	A

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**ANSWER KEY**

**PAPER TYPE "C"**

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	D	11	B	21	A	31	A	41	B
2	B	12	D	22	D	32	C	42	A
3	B	13	C	23	D	33	A	43	B
4	A	14	C	24	B	34	C	44	A
5	C	15	A	25	D	35	A	45	B
6	C	16	D	26	A	36	B	46	D
7	D	17	A	27	A	37	D	47	A
8	C	18	C	28	A	38	A	48	B
9	A	19	B	29	A	39	B	49	B
10	B	20	A	30	B	40	A	50	D

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**ANSWER KEY**

**PAPER TYPE "D"**

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	B	11	C	21	B	31	B	41	C
2	B	12	A	22	B	32	C	42	C
3	A	13	A	23	A	33	C	43	D
4	B	14	D	24	B	34	C	44	A
5	A	15	D	25	A	35	A	45	A
6	B	16	C	26	D	36	A	46	D
7	A	17	B	27	C	37	A	47	A
8	D	18	B	28	B	38	A	48	B
9	A	19	D	29	A	39	D	49	D
10	A	20	A	30	B	40	B	50	D

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