



**SINDH PUBLIC SERVICE COMMISSION**  
**THANDI SARAK, HYDERABAD**

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF**  
**ASSISTANT DIRECTOR FISHERIES BPS-17, IN**  
**LIVESTOCK & FISHERIES DEPARTMENT,**  
**GOVERNMENT OF SINDH**

**HELD ON 16<sup>TH</sup> JULY, 2025 (02:00 PM TO 03:00 PM)**

**ANSWER KEY**

**PAPER TYPE "A"**

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	C	11	D	21	C	31	C	41	A
2	B	12	C	22	B	32	B	42	C
3	C	13	C	23	C	33	C	43	A
4	A	14	B	24	D	34	B	44	C
5	B	15	A	25	B	35	B	45	B
6	C	16	B	26	B	36	A	46	A
7	A	17	A	27	C	37	C	47	D
8	D	18	B	28	A	38	C	48	A
9	D	19	A	29	B	39	B	49	C
10	A	20	C	30	B	40	B	50	C

  
16.07.2025  
ASSISTANT CONTROLLER OF EXAMINATIONS-I



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**ANSWER KEY**

**PAPER TYPE "B"**

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	B	11	C	21	A	31	D	41	C
2	C	12	B	22	D	32	C	42	B
3	B	13	D	23	B	33	B	43	A
4	A	14	D	24	B	34	C	44	A
5	A	15	B	25	A	35	A	45	C
6	A	16	C	26	C	36	B	46	C
7	C	17	A	27	A	37	C	47	D
8	B	18	C	28	C	38	B	48	B
9	C	19	A	29	C	39	A	49	B
10	B	20	B	30	C	40	B	50	C

  
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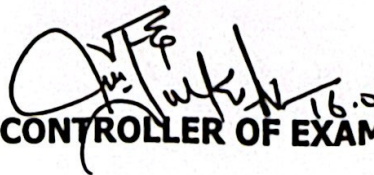
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**ANSWER KEY**

**PAPER TYPE "C"**

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	A	11	C	21	C	31	C	41	A
2	A	12	C	22	C	32	C	42	D
3	C	13	A	23	A	33	B	43	D
4	B	14	B	24	C	34	B	44	B
5	B	15	B	25	B	35	A	45	C
6	A	16	A	26	B	36	B	46	A
7	D	17	B	27	C	37	C	47	A
8	D	18	B	28	B	38	C	48	A
9	C	19	D	29	A	39	B	49	B
10	C	20	C	30	C	40	C	50	B

  
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**ANSWER KEY**

**PAPER TYPE "D"**

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	B	11	D	21	A	31	B	41	B
2	D	12	B	22	C	32	A	42	B
3	A	13	B	23	B	33	C	43	A
4	C	14	D	24	C	34	D	44	C
5	C	15	A	25	B	35	C	45	B
6	C	16	A	26	B	36	C	46	B
7	B	17	C	27	A	37	B	47	A
8	A	18	C	28	C	38	B	48	A
9	C	19	C	29	C	39	B	49	B
10	A	20	A	30	D	40	C	50	C

  
ASSISTANT CONTROLLER OF EXAMINATIONS-I