



SINDH PUBLIC SERVICE COMMISSION
THANDI SARA, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
ASSISTANT ENTOMOLOGIST (BPS-16), IN HEALTH
DEPARTMENT, GOVERNMENT OF SINDH

HELD ON 15TH JULY, 2025 (02:00 PM TO 03:00 PM)

ANSWER KEY

PAPER TYPE "A"

| Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 1 | C | 11 | B | 21 | B | 31 | A | 41 | C |
| 2 | C | 12 | C | 22 | B | 32 | C | 42 | A |
| 3 | A | 13 | D | 23 | A | 33 | C | 43 | B |
| 4 | B | 14 | B | 24 | C | 34 | B | 44 | B |
| 5 | D | 15 | A | 25 | D | 35 | C | 45 | C |
| 6 | C | 16 | C | 26 | D | 36 | A | 46 | B |
| 7 | B | 17 | A | 27 | D | 37 | B | 47 | D |
| 8 | C | 18 | D | 28 | A | 38 | B | 48 | B |
| 9 | B | 19 | C | 29 | C | 39 | A | 49 | B |
| 10 | B | 20 | D | 30 | B | 40 | D | 50 | Error |

Note: Benefit of (02) marks on account of (01) error is being given to all candidates across the Board.


ASSISTANT CONTROLLER OF EXAMINATIONS



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ANSWER KEY

PAPER TYPE "B"

| Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER |
|-------|--------------|-------|----------|-------|----------|-------|----------|-------|----------|
| 1 | Error | 11 | C | 21 | B | 31 | D | 41 | B |
| 2 | D | 12 | D | 22 | D | 32 | C | 42 | C |
| 3 | B | 13 | C | 23 | A | 33 | A | 43 | C |
| 4 | D | 14 | C | 24 | C | 34 | B | 44 | B |
| 5 | B | 15 | C | 25 | A | 35 | B | 45 | A |
| 6 | D | 16 | A | 26 | B | 36 | A | 46 | B |
| 7 | B | 17 | C | 27 | C | 37 | C | 47 | A |
| 8 | D | 18 | B | 28 | B | 38 | A | 48 | B |
| 9 | B | 19 | D | 29 | B | 39 | B | 49 | C |
| 10 | C | 20 | B | 30 | A | 40 | D | 50 | C |

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ASSISTANT CONTROLLER OF EXAMINATIONS-I



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ANSWER KEY

PAPER TYPE "C"

| Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 1 | D | 11 | C | 21 | B | 31 | D | 41 | B |
| 2 | A | 12 | C | 22 | A | 32 | D | 42 | C |
| 3 | C | 13 | B | 23 | B | 33 | A | 43 | D |
| 4 | B | 14 | D | 24 | B | 34 | C | 44 | C |
| 5 | C | 15 | B | 25 | D | 35 | A | 45 | D |
| 6 | B | 16 | A | 26 | B | 36 | B | 46 | C |
| 7 | C | 17 | D | 27 | C | 37 | B | 47 | D |
| 8 | B | 18 | C | 28 | A | 38 | B | 48 | C |
| 9 | C | 19 | A | 29 | B | 39 | B | 49 | Error |
| 10 | B | 20 | A | 30 | C | 40 | A | 50 | B |

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ASSISTANT CONTROLLER OF EXAMINATIONS-I



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ANSWER KEY

PAPER TYPE "D"

| Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 1 | B | 11 | B | 21 | D | 31 | D | 41 | D |
| 2 | B | 12 | A | 22 | A | 32 | C | 42 | D |
| 3 | B | 13 | C | 23 | B | 33 | C | 43 | A |
| 4 | B | 14 | C | 24 | B | 34 | D | 44 | A |
| 5 | D | 15 | C | 25 | B | 35 | C | 45 | A |
| 6 | D | 16 | A | 26 | C | 36 | C | 46 | C |
| 7 | Error | 17 | B | 27 | C | 37 | C | 47 | D |
| 8 | C | 18 | B | 28 | C | 38 | B | 48 | A |
| 9 | B | 19 | A | 29 | B | 39 | C | 49 | B |
| 10 | B | 20 | B | 30 | A | 40 | B | 50 | D |

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ASSISTANT CONTROLLER OF EXAMINATIONS-I