



SINDH PUBLIC SERVICE COMMISSION

THANDI SARA, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
INSTRUCTOR / LECTURER BIOLOGY (BPS-17),
IN SCHOOL EDUCATION & LITERACY DEPARTMENT,
GOVERNMENT OF SINDH

HELD ON 09TH JULY, 2025 (10:00 AM TO 11:00 AM)

ANSWER KEY

PAPER TYPE "A"

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	B	11	C	21	A	31	D	41	C
2	D	12	D	22	B	32	C	42	B
3	A	13	B	23	C	33	A	43	A
4	C	14	A	24	A	34	A	44	D
5	D	15	D	25	A	35	A	45	C
6	A	16	B	26	C	36	A	46	A
7	A	17	A	27	A	37	C	47	B
8	D	18	B	28	A	38	C	48	C
9	D	19	B	29	B	39	D	49	D
10	B	20	C	30	D	40	C	50	D


09.07.2025
ASSISTANT CONTROLLER OF EXAMINATIONS-I



SINDH PUBLIC SERVICE COMMISSION
THANDI SARAK, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
INSTRUCTOR / LECTURER BIOLOGY (BPS-17),
IN SCHOOL EDUCATION & LITERACY DEPARTMENT,
GOVERNMENT OF SINDH

HELD ON 09TH JULY, 2025 (10:00 AM TO 11:00 AM)

ANSWER KEY

PAPER TYPE "B"

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	C	11	B	21	B	31	D	41	A
2	B	12	A	22	A	32	A	42	A
3	A	13	C	23	D	33	A	43	C
4	A	14	D	24	A	34	A	44	C
5	B	15	C	25	C	35	A	45	B
6	D	16	A	26	B	36	C	46	B
7	C	17	A	27	C	37	B	47	C
8	D	18	C	28	C	38	D	48	D
9	D	19	A	29	D	39	A	49	D
10	D	20	A	30	B	40	D	50	B


09.07.2025
ASSISTANT CONTROLLER OF EXAMINATIONS-I



SINDH PUBLIC SERVICE COMMISSION

THANDI SARA, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
INSTRUCTOR / LECTURER BIOLOGY (BPS-17),
IN SCHOOL EDUCATION & LITERACY DEPARTMENT,
GOVERNMENT OF SINDH**

HELD ON 09TH JULY, 2025 (10:00 AM TO 11:00 AM)

ANSWER KEY

PAPER TYPE "C"

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	C	11	C	21	D	31	A	41	C
2	C	12	A	22	D	32	D	42	B
3	A	13	B	23	B	33	A	43	A
4	D	14	B	24	C	34	B	44	D
5	A	15	C	25	A	35	A	45	A
6	D	16	A	26	A	36	D	46	B
7	C	17	B	27	C	37	A	47	D
8	D	18	D	28	B	38	C	48	A
9	B	19	A	29	C	39	C	49	C
10	B	20	D	30	A	40	D	50	A


ASSISTANT CONTROLLER OF EXAMINATIONS-I



SINDH PUBLIC SERVICE COMMISSION
THANDI SARA, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
INSTRUCTOR / LECTURER BIOLOGY (BPS-17),
IN SCHOOL EDUCATION & LITERACY DEPARTMENT,
GOVERNMENT OF SINDH

HELD ON 09TH JULY, 2025 (10:00 AM TO 11:00 AM)

ANSWER KEY

PAPER TYPE "D"

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	A	11	C	21	D	31	A	41	A
2	C	12	D	22	B	32	C	42	A
3	D	13	A	23	C	33	B	43	C
4	C	14	C	24	A	34	B	44	B
5	B	15	A	25	D	35	A	45	B
6	B	16	A	26	D	36	A	46	A
7	C	17	A	27	B	37	A	47	D
8	B	18	C	28	D	38	A	48	B
9	D	19	D	29	C	39	D	49	A
10	A	20	C	30	D	40	D	50	C

 09.07.2025
ASSISTANT CONTROLLER OF EXAMINATIONS-I