



**SINDH PUBLIC SERVICE COMMISSION**  
**THANDI SARAK, HYDERABAD**


**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF**  
**INSTRUCTOR / LECTURER FINE ART**  
**(BPS-17), IN SCHOOL EDUCATION & LITERACY**  
**DEPARTMENT, GOVERNMENT OF SINDH**

**HELD ON 14<sup>TH</sup> JULY, 2025 (10:00 AM TO 11:00 AM)**

**ANSWER KEY**

**PAPER TYPE "A"**

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	A	11	B	21	B	31	A	41	C
2	B	12	B	22	B	32	A	42	B
3	A	13	B	23	B	33	C	43	A
4	C	14	C	24	C	34	D	44	B
5	B	15	A	25	B	35	B	45	A
6	B	16	B	26	B	36	D	46	A
7	B	17	B	27	B	37	B	47	B
8	B	18	D	28	B	38	A	48	D
9	A	19	B	29	D	39	A	49	D
10	A	20	B	30	B	40	B	50	B

  
16.07.2025  
ASSISTANT CONTROLLER OF EXAMINATIONS-I





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**PAPER TYPE "B"**

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	B	11	B	21	D	31	A	41	B
2	B	12	B	22	C	32	D	42	B
3	B	13	B	23	B	33	B	43	B
4	B	14	A	24	A	34	B	44	D
5	A	15	B	25	D	35	B	45	A
6	B	16	A	26	B	36	B	46	C
7	A	17	B	27	B	37	A	47	D
8	B	18	A	28	B	38	B	48	A
9	C	19	B	29	A	39	B	49	A
10	C	20	B	30	D	40	C	50	B

  
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**PAPER TYPE "C"**

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	D	11	B	21	A	31	B	41	A
2	B	12	C	22	B	32	B	42	C
3	B	13	B	23	A	33	B	43	D
4	B	14	B	24	D	34	A	44	B
5	B	15	B	25	D	35	B	45	B
6	A	16	B	26	B	36	B	46	A
7	B	17	C	27	D	37	A	47	B
8	A	18	A	28	B	38	B	48	B
9	B	19	B	29	C	39	D	49	B
10	C	20	B	30	A	40	A	50	A

  
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**ANSWER KEY**

**PAPER TYPE "D"**

Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER	Q.No.	ANSWER
1	A	11	C	21	B	31	B	41	D
2	B	12	B	22	B	32	A	42	A
3	B	13	D	23	B	33	B	43	C
4	D	14	B	24	A	34	B	44	C
5	B	15	A	25	B	35	A	45	A
6	A	16	B	26	D	36	B	46	C
7	B	17	B	27	B	37	B	47	C
8	A	18	B	28	B	38	D	48	B
9	A	19	B	29	A	39	B	49	B
10	D	20	A	30	B	40	B	50	B

  
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