



## **SINDH PUBLIC SERVICE COMMISSION HYDERABAD**

**UPDATED DATEWISE ROLL NUMBERS OF CANDIDATES TO BE INTERVIEWED FOR THE POST OF INSTRUCTOR / LECTURER ENGLISH (BPS-17) M/F IN SCHOOL EDUCATION & LITERACY DEPARTMENT,**

<b>Venue: HEAD OFFICE, SINDH PUBLIC SERVICE COMMISSION, THANDI SARAK HYDERABAD.</b>	
<b>DATE &amp; TIME</b>	<b>ROLL NUMBERS</b>
<b>29.08.2025</b> <b>Friday</b> <b>09:00 A.M</b>	<b>FEMALE</b> 251507, 251519, 251535, 251628, 251638, 251701, 251784, 251828, 251885, 251920, 252003, 252467, 252527 <b>=(13)</b>
<b>29.08.2025</b> <b>Friday</b> <b>09:00 A.M</b>	<b>MALE</b> 250023, 250027, 250106, 250127, 250186, 250274, 250430, 250439, 250442, 250455 <b>=(10)</b>
<b>Venue: REGIONAL OFFICE, SINDH PUBLIC SERVICE COMMISSION, 2<sup>ND</sup> FLOOR, SINDH SECRETARIAT BUILDING NO.06, KARACHI.</b>	
<b>01.09.2025</b> <b>Monday</b> <b>09:00 A.M</b>	<b>MALE</b> 250264, 250304, 250461, 250467, 250525, 250542, 250719, 250847, 250861, 251152, 251157, 251158, 251160, 251162, 251166, 251197, 251233 <b>=(17)</b>

**DISCLAIMER: CANDIDATES WHO FAIL TO APPEAR IN THE INTERVIEW ON GIVEN DATE AND TIME, THEY WILL NOT BE ENTERTAINED AGAIN.**

**NOTE: IF YOU FAIL TO PRODUCE ALL THE REQUIRED DOCUMENTS/ TESTIMONIAL ALONG WITH ATTESTED PHOTOCOPIES AT THE TIME OF INTERVIEW YOU WILL NOT BE ALLOWED TO APPEAR IN INTERVIEW**

  
**SUPERINTENDENT (RS-III)**

  
**ASSISTANT DIRECTOR (RS-III)**

For more details: Phone: 022-9200694, 246 or Email [info@spsc.gov.pk](mailto:info@spsc.gov.pk)  
The Commission reserves the right to modify/correct the Roll No. at any stage if any error is detected.