



# **SINDH PUBLIC SERVICE COMMISSION HYDERABAD**

**REVISED** DATEWISE ROLL NUMBERS OF CANDIDATES TO BE INTERVIEWED FOR THE POST OF **SECONDARY SCHOOL TEACHER (BPS-16) SUKKUR REGION** IN SCHOOL EDUCATION & LITERACY DEPARTMENT, GOVERNMENT OF SINDH.

## **SCIENCE CATEGORY-MALE**

**NOTE: PLEASE BRING ALL THE ORIGINAL DOCUMENTS ALONGWITH ATTESTED SET OF PHOTOCOPIES.**

<b>Venue: REGIONAL OFFICE, SINDH PUBLIC SERVICE COMMISSION, 2<sup>ND</sup> FLOOR, SINDH SECRETARIAT BUILDING NO.06, KARACHI</b>	
<b>DATE &amp; TIME</b>	<b>ROLL NUMBERS</b>
<b>03.03.2025 Monday 09:00 A.M</b>	420593, 420614, 420680, 420695, 420703, 420760, 420775, 420784, 420790, 420823, 420826, 420862, 420876, 420916, 420922, 420937, 420954, 420955, 420959, 420975, 420977, 421033, 421035, 421036, 421077, 421100, 421101, 421105, 421108, 421111, 421122, 421147, 421179, 421200, 421223, 421254, 421290, 421296, 421297, 421314, =(40)
<b>04.03.2025 Tuesday 09:00 A.M</b>	421320, 421321, 421326, 421345, 421353, 421394, 421424, 421468, 421503, 421514, 421529, 421541, 421577, 421578, 421589, 421613, 421626, 421640, 421670, 421712, 421722, 421731, 421744, 421747, 421766, 421796, 421806, 421832, 421849, 421861, 421899, 421904, 421931, 421949, 421994, =(35)
<b>05.03.2025 Wednesday 09:00 A.M</b>	404487, 406755, 408147, 409147, 410309, 411660, 414285, 414377, 416906, 420109, 421285, 422004, 422033, 422041, 422050, 422055, 422059, 422061, 422065, 422130, 422154, 422158, 422167, 422174, 422198, 422845, (Differently Abled Person) 423101, 423116, 423145, 423184, 423192, 423208, 423257, 423258= (34)
<b>06.03.2025 Thursday 09:00 A.M</b>	403019, 403055, 403156, 403237, 403245, 403852, 403875, 403945, 404070, 404216, 404309, 404391, 404440, 404455, 404533, 404761, 404809, 404819, 404865, 414283 =(20)

**DISCLAIMER: CANDIDATES WHO FAIL TO APPEAR IN THE INTERVIEW ON GIVEN DATE AND TIME, THEY WILL NOT BE ENTERTAINED AGAIN.**

**NOTE: IF YOU FAIL TO PRODUCE ALL THE REQUIRED DOCUMENTS/ TESTIMONIAL ALONG WITH ATTESTED PHOTOCOPIES AT THE TIME OF INTERVIEW YOU WILL NOT BE ALLOWED TO APPEAR IN INTERVIEW**

25/02/25  
**DEPUTY DIRECTOR (R-II)**

25-2-25  
**ASSISTANT DIRECTOR (RS-III)**

For more details: Phone: 022-9200694, 246 or Email [info@spsc.gov.pk](mailto:info@spsc.gov.pk)  
The Commission reserves the right to modify/correct the Roll No. at any stage if any error is detected.