



SINDH PUBLIC SERVICE COMMISSION HYDERABAD

**DATEWISE ROLL NUMBERS OF CANDIDATES TO BE INTERVIEWED FOR THE POST OF
SECONDARY SCHOOL TEACHER (BPS-16) HYDERABAD REGION IN SCHOOL
EDUCATION & LITERACY DEPARTMENT, GOVERNMENT OF SINDH.**


SCIENCE CATEGORY (FEMALE)

**NOTE: PLEASE BRING ALL THE ORIGINAL DOCUMENTS ALONGWITH ATTESTED SET
OF PHOTOCOPIES.**

Venue: REGIONAL OFFICE, SINDH PUBLIC SERVICE COMMISSION, 2 ND FLOOR, SINDH SECRETARIAT BUILDING NO.06, KARACHI.	
DATE & TIME	ROLL NUMBERS
28.01.2025 Tuesday 09:00 A.M	291006, 291123, 291193, 291312, 291382, 291433, 291592, 291611, 291745, 292085, 292094, 292097, 292247, 292302, 292445, 292497, 292555, 292592, 292649, 292805, 292840, 292875, 292993, 293016, 293210, 293265, 293500, 293515, 293593, 293660, 293742, 293754, 294326, 294338, 294799, =(35)
29.01.2025 Wednesday 09:00 A.M	293740, 294845, 294893, 294954, 295178, 295275, 295418, 295740, 295933, 295979, 296019, 296134, 296187, 296245, 296267, 296454, 296463, 296474, 296584, 296673, 296680, 296769, 296861, 296951, 296958, 296961, 296996, 297139, 297176, 297358, 297745, 297803, 297864, 297912, 297966, = (35)
30.01.2025 Thursday 09:00 A.M	297243, 297815, 297969, 298144, 298242, 298364, 298370, 298376, 298485, 298508, 298527, 298534, 298575, 298851, 298867, 298877, 298941, 298943, 299037, 299039, 299069, 299102, 299650, 299703, 299725, 299859, 300039, 300045, 300123, 300159, 300279, 300289, 300355, 300428, 300566 =(35)
31.01.2025 Friday 09:00 A.M	294190, 296588, 298990, 300593, 300678, 300699, 300832, 300877, 300925, 300945, 300956, 301219, 301262, 301270, 301325, 301466, 301485, 301606, 301688, 301742, 301746, 301830, 301887, 302024, 302058 = (25)
03.02.2025 Monday 09:00 A.M	300652, 302105, 302115, 302254, 302306, 302503, 302571, 302703, 302756, 302905, 303032, 303039, 303095, 303346, 303660, 303691, 303715, 303740, 303802, 303874, 304215, 304283, 304314, 304356, 304799, 304851, 305670, 305676, 305729, 341095, =(30) DIFFERENTLY ABLED PERSONS 306026, 306045, (02)

**DISCLAIMER: CANDIDATES WHO FAIL TO APPEAR IN THE INTERVIEW ON GIVEN DATE
AND TIME, THEY WILL NOT BE ENTERTAINED AGAIN.**

**NOTE: IF YOU FAIL TO PRODUCE ALL THE REQUIRED DOCUMENTS/ TESTIMONIAL ALONG WITH
ATTESTED PHOTOCOPIES AT THE TIME OF INTERVIEW YOU WILL NOT BE ALLOWED TO APPEAR IN
INTERVIEW.**


17-01-25
SUPERINTENDENT (RS-III)


17-01-25
ASSISTANT DIRECTOR (R-III)

For more details: Phone: 022-9200694, 246 or Email info@spsc.gov.pk
The Commission reserves the right to modify/correct the Roll No. at any stage if any error is detected.