



SINDH PUBLIC SERVICE COMMISSION HYDERABAD

**DATEWISE ROLL NUMBERS OF CANDIDATES TO BE INTERVIEWED FOR THE POST OF
VETERINARY OFFICER/ RESEARCH OFFICER (BPS-17) (ANIMAL HUSBANDRY
WING) IN LIVESTOCK & FISHERIES DEPARTMENT, GOVT OF SINDH**

VENUE: HEAD OFFICE, SINDH PUBLIC SERVICE COMMISSION, THANDI SARAK HYDERABAD.	
14.07.2025 Monday 09:00 A.M	336608, 336613, 336614, 336619, 336623, 336627, 336629, 336635, 336636, 336641, 336654, 336657, 336662, 336664, 336669, 336676, 336677, 336682, 336699, 336702, 336728, 336733, 336744, 336748, 336751, 336760, 336762, 336764, 336765, 336767 =(30)
15.07.2025 Tuesday 09:00 A.M	336779, 336787, 336798, 336815, 336820, 336840, 336846, 336847, 336857, 336865, 336877, 336879, 336881, 336884, 336890, 336896, 336897, 336898, 336899, 336900, 336908, 336912, 336914, 336922, 336925, 336927, 336934, 336936, 336938, 336953=(30)
16.07.2025 Wednesday 09:00 A.M	336955, 336963, 336968, 336972, 336974, 336983, 337004, 337005, 337011, 337018, 337019, 337020, 337024, 337025, 337026, 337027, 337042, 337044, 337046, 337048, 337057, 337066, 337070, 337071, 337075, 337095, 337101, 337102, 337104, 337112=(30)
17.07.2025 Thursday 09:00 A.M	337114, 337118, 337121, 337129, 337137, 337144, 337147, 337152, 337159, 337161, 337162, 337165, 337171, 337203, 337212, 337219, 337222, 337229, 337231, 337235, 337242, 337244, 337248, 337252, 337258, 337266, 337267, 337271, 337273, 337283, =(30)
18.07.2025 Friday 09:00 A.M	337301, 337309, 337320, 337335, 337350, 337354, 337358, 337379, 337384, 337388, 337391, 337393, 337398, 337402, 337403, 337417, 337440, 337513, 337516, 337530, 337531, 337533, 337553, 337559, 337560, 337562, =(26) (Differently Abled Person) 337431, 337432, 337435, 337885 =(04)
NOTE: REMAINING ROLL NOS WILL BE UPADTED SOON.	

DISCLAIMER: CANDIDATES WHO FAIL TO APPEAR IN THE INTERVIEW ON GIVEN DATE AND TIME, THEY
WILL NOT BE ENTERTAINED AGAIN.

NOTE: IF YOU FAIL TO PRODUCE ALL THE REQUIRED DOCUMENTS/ TESTIMONIAL ALONG WITH ATTESTED
PHOTOCOPIES AT THE TIME OF INTERVIEW YOU WILL NOT BE ALLOWED TO APPEAR IN INTERVIEW.

DEPUTY DIRECTOR (R-II)

SUPERINTENDENT (RS-III)

For more details: Phone: 022-9200694, 246 or Email info@spsc.gov.pk
The Commission reserves the right to modify/correct the Roll No. at any stage if any error is detected. ,