



SINDH PUBLIC SERVICE COMMISSION, THANDI SARAK, HYDERBAD

Phone No. 022-9200694

NO. PSC/RS-I/2025/39

Dated: 26.06.2025

REVISED INTERVIEW NOTICE

Interview Program of the following candidates **FOR THE POST OF MEDICAL OFFICER (BPS-17) IN HEALTH DEPARTMENT, GOVERNMENT OF SINDH** has been fixed at the date, Time & Venue mentioned before the Roll Number of Each:

| Date | ROLL NOS |
|---------------------------------------|---|
| Venue: | Head Office Sindh Public Service Commission, Thandi Sarak, Hyderabad. |
| 01.07.2025 (Tuesday) 09.00 AM | 325523 325557 325574 325592 325608 325610 325637 325647 325649 325650 325680 325690 325715 325734 325738 325744 325783 325788 325790 325792 325799 325807 325819 325829 325835 325839 325852 325853 325861 325868 Total=(30) |
| 02.07.2025 (Wednesday) 09.00 AM | 325870 325874 325876 325881 325889 325894 325912 325922 325927 325938 325947 325957 325965 325966 325967 325996 325998 326008 326038 326048 326052 326055 326057 326060 326068 326083 326085 326094 326095 326113 Total=(30) |
| 03.07.2025 (Thursday) | 326118 326120 326133 326138 326142 326151 326165 326181 326183 326186 326188 326196 326202 326214 326215 326217 326222 326232 326236 326252 326256 326268 326275 326276 326281 326282 326287 326291 326293 326306 Total=(30) |
| 04.07.2025 (Friday) | INTERVIEWS POSTPONED AND NEW DATE WILL BE ANNOUNCED SOON |

1. Please bring all original documents you submitted with Application Form along with their attested photocopies.
2. The concerned candidates are advised to keep visiting SPSC website i.e. www.spsc.gov.pk for updates and to keep their cell phone numbers on as the candidates are telephonically informed about their interview programme as well.
3. The Commission reserves the right to modify/correct the Roll No. at any stage if any error is detected later on.
4. Roll No's of Remaining Candidates will be updated soon.

DISCLAIMER: - The candidates who fail to appear in the interview on the given date and time, will not be allowed to appear on any other date.

A. 
Deputy Director-III 26/6/25


ASSISTANT DIRECTOR (RS-I)