



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

INTERVIEW PROGRAMME FOR THE POST OF ASSISTANT SUB-INSPECTOR (BPS-09)
LARKANA RANGE IN HOME DEPARTMENT, GOVERNMENT OF SINDH.

NO.PSC/EXAM(S.S)/2025/1200

Dated: 04-06-2025

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO.
COMMITTEE @ KARACHI					(i) Adv No. 06/2024 (ii) PSC/EXAM:(S.S)2024/1128 Dated: 20.05.2025
20/06/2025	Friday	10:00 A.M	ASI LARKANA RANGE (BPS-09) (R + U = T) Male -----(59+00=59) Minority Quota---(04+00=04) Female----- (11+00=11)	40	
COMMITTEE @ HYDERABAD					
23/06/2025	Monday	--DO--	--DO--	60	
24/06/2025	Tuesday			60	
25/06/2025	Wednesday			60	
26/06/2025	Thursday			60	
27/06/2025	Friday			39	

ASSTT: CONTROLLER OF EXAMINATIONS-I