



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD
INTERVIEW PROGRAMME FOR THE VARIOUS POSTS IN DIFFERENT
DEPARTMENT, GOVERNMENT OF SINDH.

NO.PSC/EXAM(S.S)/2025/ 1115

Dated: 9/05/2025

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO.
HUMAN RIGHTS DEPARTMENT					Adv No. 02/2024 PSC/EXAM:(S.S)/2025/1102 Dated: 29.04.2025
COMMITTEE @ HYDERABAD					
19.05.2025	Monday	10:00 am	Assistant Director (BPS-17) (Directorate of Human Rights, Hyderabad) (R + U = T) 1. Opn: Merit M/F -----01+00=01	6	
--DO--	--DO--	11:30 am	Assistant Director (BPS-17) (Directorate of Human Rights, Sukkur) (R + U=T) 2. Opn: Merit M/F -----01+00=01	5	Adv No. 02/2024 PSC/EXAM:(S.S)/2025/1101 Dated: 29.04.2025
--DO--	--DO--	02:00 pm	Assistant Director (BPS-17) (Directorate of Human Rights, Larkana) (R + U=T) 3. Opn: Merit M/F -----01+00=01	5	Adv No. 02/2024 PSC/EXAM:(S.S)/2025/1103 Dated: 29.04.2025
20.05.2025	Tuesday	10:00 am	Assistant Director (Legal) (BPS-17) (Directorate of Human Rights, Hyderabad) (R + U=T) 4. Opn: Merit M/F -----01+00=01	5	Adv No. 02/2024 PSC/EXAM:(S.S)/2025/1108 Dated: 29.04.2025
--DO--	--DO--	11:30 am	Assistant Director (Legal) (BPS-17) (Directorate of Human Rights, Mirpurkhas) (R + U=T) 6. Opn: Merit M/F -----01+00=01	7	Adv No. 02/2024 PSC/EXAM:(S.S)/2025/1106 Dated: 29.04.2025
--DO--	--DO--	02:00 pm	Assistant Director (Legal) (BPS-17) (Directorate of Human Rights, SBA) (R + U=T) 7. Opn: Merit M/F -----01+00=01	6	Adv No. 02/2024 PSC/EXAM:(S.S)/2025/1104 Dated: 29.04.2025
21.05.2025	Wednesday	10:00 am	Assistant Director (Legal) (BPS-17) (Directorate of Human Rights, Larkana) (R + U=T) 8. Opn: Merit M/F -----01+00=01	7	Adv No. 02/2024 PSC/EXAM:(S.S)/2025/1107 Dated: 29.04.2025

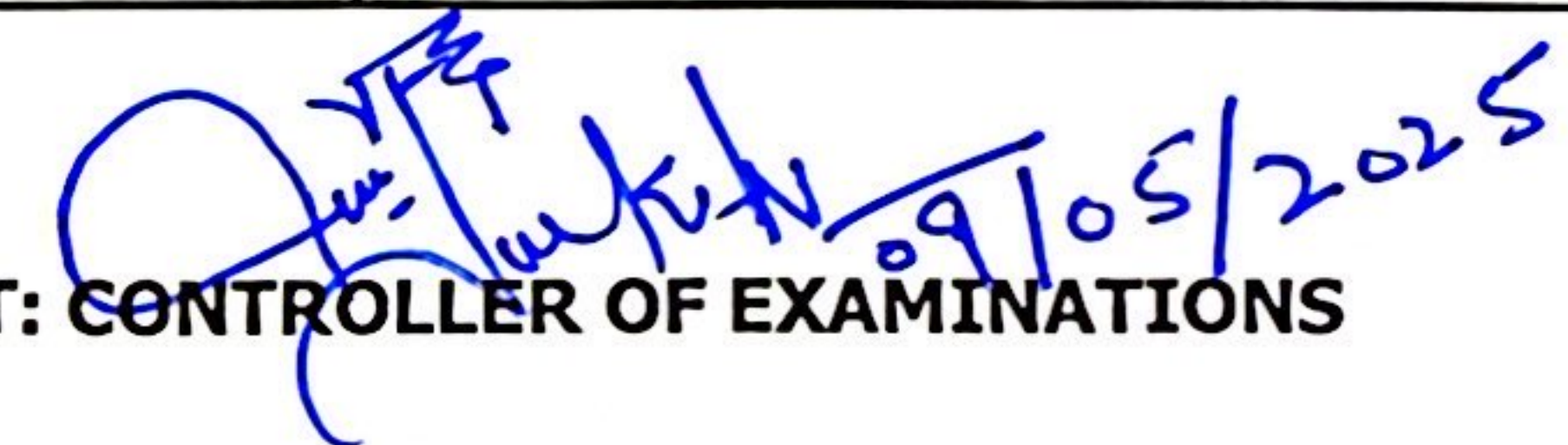


SINDH PUBLIC SERVICE COMMISSION, HYDERABAD
INTERVIEW PROGRAMME FOR THE VARIOUS POSTS IN DIFFERENT
DEPARTMENT, GOVERNMENT OF SINDH.

NO.PSC/EXAM(S.S)/2025/1115

Dated: 09/05/2025

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO.
21.05.2025	Wednesday	11:30 am	Assistant Director (Legal) (BPS-17) (Directorate of Human Rights, Sukkur) (R + U=T) 5. Opn: Merit M/F -----01+00=01	6	Adv No. 02/2024 PSC/EXAM:(S.S)/2025/1105 Dated: 29.04.2025
EXCISE, TAXATION & NARCOTICS CONTROL DEPARTMENT					
21.05.2025	Wednesday	02:00 pm	Law Officer (BPS-17) (R + U=T) 1. Opn: Merit M/F -----01+00=01	5	Adv No. 01/2024 PSC/EXAM:(S.S)/2025/1109 Dated: 29.04.2025


ASSTT: CONTROLLER OF EXAMINATIONS