

**SCOPE & SYLLABUS FOR PRE INTERVIEW WITTEN TEST OF VARIOUS POSTS IN
DIFFERENT DEPARTMENTS, GOVERNMENT OF SINDH, TO BE CONDUCTED IN
THE MONTH OF MARCH -2021**

IRRIGATION DEPARTMENT

01	Assistant Land Reclamation Officer (BPS-17) <u>Qualifications:</u> Only Male Holding M.Sc (Agriculture) after obtaining B.Sc (Agriculture) Degree.	A Descriptive Paper of Master's level will be conducted as per given breakup: 1. Professional.....80% 2. English (Essay).....20%
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HEALTH DEPARTMENT

02	Dental Surgeon (BPS-17) <u>Qualifications:</u> iii. B.D.S from a recognized University. iv. Registration with Pakistan Medical & Dental Council.	Paper will contain Multiple Choice Questions of B.D.S level as per given breakup: 1. Professional.....80% 2. General Knowledge including Pakistan Affairs & Current Affairs.....20%
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HOME DEPARTMENT

01	Assistant Sub-Inspector (BPS-09) <u>Qualification</u> i. Intermediate atleast 2 nd Division from recognized Board/ University.	The test will be of Intermediate level consisting of 03 (Three) Parts as under: 1. English General (Essay & Grammar).....30 marks 2. Urdu or Sindhi (Essay).....20 marks 3. General Knowledge MCQs Type (will include General Knowledge, Current Affairs, Simple Arithmetics and Pakistan Studies).....50 marks
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 01/02/2021
ASSISTANT CONTROLLER OF EXAMINATIONS

SYLLABUS

SCOPE AND SYLLABUS FOR PRE-INTERVIEW WRITTEN TEST FOR THE POST OF PSYCHOLOGIST (BPS-18) IN SINDH PUBLIC SERVICE COMMISSION TO BE CONDUCTED IN THE MONTH OF MAY, 2021.

SINDH PUBLIC SERVICE COMMISSION		
01	<p>Psychologist (BPS-18) <u>Qualifications.</u> Master's Degree in Psychology in <u>1st Class</u> with three years experience specified as under:</p> <p>a. <u>FIELD OF SPECIALIZATION.</u> Counseling, Psychology, Personnel Psychology, Psychometrics, OR Clinical Psychology.</p> <p>b. <u>NATURE OF EXPERIENCE:</u> Professional / Research / Teaching Experience in test Construction measurement and evaluation, vocational counseling, personnel selection and placement job analysis and related areas.</p> <p>Experience as specified gained after master's degree in psychology will be considered relevant.</p>	<p>A Descriptive Paper of Master's level will be conducted as per given breakup:</p> <p>1. Professional.....60% 2. English (Essay & Precis).....40%</p>


ASSTT: CONTROLLER OF EXAMINATIONS

SCOPE & SYLLABUS FOR PRE INTERVIEW WRITTEN TEST OF VARIOUS POSTS IN DIFFERENT DEPARTMENTS, GOVERNMENT OF SINDH, TO BE CONDUCTED IN THE MONTH OF JUNE -2021

LAW DEPARTMENT

01	Deputy District Attorney (BPS-18) Qualifications: i. Law Graduate at least in second Division from a recognized University with minimum five years standing at the bar.	A Descriptive Paper of LLB level will be conducted as per given breakup: 1. Professional.....60% 2. English (Essay & Precis)....40%
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TRANSPORT & MASS TRANSIT DEPARTMENT

01	Secretary (BPS-17) District Regional Transport Authority. Qualifications: i. Graduation at least in Second Division from a recognized University.	A Descriptive Paper of Graduation level will be conducted as per given breakup: 1. Current Affairs & Pakistan Affairs...60% 2. English (Essay & Precis).....40%
02	Motor Mechanical Vehicle Inspector (BPS-16) Qualifications: i. Diploma of Associate Engineering (DAE) in Automobile/ Mechanical/ Mechanics/ I.T/ Electrical/ Electronics in 2nd Division or equivalent from an institute recognized by Sindh Board of Technical Education (SBTE).	A Descriptive Paper of Diploma level will be conducted as per given breakup: 1. Professional.....60% 2. English General & Essay.....40%
03	Motor Vehicle Inspector (BPS-16) Qualifications: i. Diploma of Associate Engineering (DAE) in Automobile/ Mechanical/ Mechanics/ I.T/ Electrical/ Electronics in 2nd Division or equivalent from an institute recognized by Sindh Board of Technical Education (SBTE).	A Descriptive Paper of Diploma level will be conducted as per given breakup: 1. Professional.....60% 2. English General & Essay.....40%

CULTURE, TOURISM & ANTIQUITIES DEPARTMENT

01	Inspector (BPS-16) Qualifications: i. 2nd Class or Grade C Bachelors Degree preferably in Economics/ Commerce/ Public Administration/ Business Administration. ii. Three (03) years experience in Tourism/ Hotel Management/ Travel Agency.	A Descriptive Paper of Graduation level will be conducted as per given breakup: A Descriptive Paper of Graduation level will be conducted as per given breakup: 1. Current Affairs & Pakistan Affairs...60% 2. English (Essay & Precis).....40%
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 02/06/2021
ASSISTANT CONTROLLER OF EXAMINATIONS