

## SINDH PUBLIC SERVICE COMMISSION THANDI SARAK, HYDERABAD.

SCOPE & SYLLABUS FOR PRE INTERVIEW WRITTEN TEST OF VARIOUS POSTS IN HEALTH DEPARTMENT (HEALTH MANAGEMENT CADRE) GOVERNMENT OF SINDH ADV NO.08/2022.

|    | HEALTH DEPARTMENT (HEALTH MANAGEMENT CADRE)   |  |  |
|----|---|--|--|
| 01 | i). Masters in Computer Science / Information Technology / Software Engineering at least in 2 <sup>nd</sup> division or equivalent 16 years of education from University recognized by HEC Pakistan.  ii). Having minimum of 12 years of experience in Project Management and Software Development in a reputable Government / Private Organization  Number of posts (R+U=Total): 01+00=01  Assistant Manager (Systems & Networks) (BPS-17) | Descriptive type Paper of Masters level as per given break up:  1. General English 20%  2. Academic      |  |
|    | Masters in Computer Science / Information Technology / Software Engineering at least in 2 <sup>nd</sup> division or equivalent 16 years of education from University recognized by HEC Pakistan. Number of posts (R+U=Total): 03+02=05  | given break up:  1. General English 20%  2. Academic80%  |  |
| 03 | Assistant Director (Admin & Accounts) (BPS-17) Masters in Computer Science / Information Technology / Software Engineering at least in 2 <sup>nd</sup> division or equivalent 16 years of education from University recognized by HEC Pakistan. Number of posts (R+U=Total): 01+00=01   | Paper will contain Multiple Choice Questions of Masters level as per given break up:  1. General English |  |
| 04 | Data Analyst & Reporting Officer (BPS-17)  Masters in Computer Science / Information Technology / Software Engineering at least in 2 <sup>nd</sup> division or equivalent 16 years of education from University recognized by HEC Pakistan. Number of posts (R+U=Total): 03+02=05   | Paper will contain Multiple Choice Questions of Masters level as per given break up:  1. General English |  |
| 05 | Application Analyst (BPS-17)  Masters in Computer Science / Information Technology / Software Engineering at least in 2 <sup>nd</sup> division or equivalent 16 years of education from University recognized by HEC Pakistan. Number of posts (R+U=Total): 03+02=05  | Paper will contain Multiple Choice Questions of Masters level as per given break up:  1. General English |  |
| 06 | Assistant Manager (Database) (BPS-17)  Masters in Computer Science / Information Technology / Software Engineering at least in 2 <sup>nd</sup> division or equivalent 16 years of education from University recognized by HEC Pakistan Number of posts (R+U=Total): 02+01=03  | Paper will contain Multiple Choice Questions of Masters level as per given break up:  1. General English |  |

|          |  | Denon will contain Multiple Chaire   |
|----------|--|--------------------------------------|
| 07       | Monitoring Officer (BS-17)   | Paper will contain Multiple Choice   |
|          | MBBS registered with PMC / PMDC with degree of                         | Questions of MBBS level as per given |
|          | MPH / MSPH/ M.Sc health Policy and Management                          | break up:                            |
|          | / MBA Hospital or Health Management / M.Sc                             | 4 Company English 200/               |
|          | International Health and Tropical Medicine / M.Sc                      |                                      |
|          | Epidemiology from Higher Education recognized                          | 2. Academic80%                       |
|          | Institutions.  |                                      |
|          | Number of posts (R+U=Total): 70+46=116                                 |                                      |
| 08       |  | Paper will contain Multiple Choice   |
|          | MBBS registered with PMC / PMDC with degree of                         | Questions of MBBS level as per given |
|          | MPH / MSPH/ M.Sc health Policy and Management                          | ••                                   |
|          | / MBA Hospital or  |                                      |
|          | Health Management / M.Sc International Health                          | 1. General English 20%               |
|          | and Tropical Medicine / M.Sc Epidemiology from                         | 2 Acadomic COO/                      |
|          |  | 2. Academic80%                       |
|          | Higher Education recognized Institutions                               |                                      |
| -        | Number of posts (R+U=Total): 08+06=14                                  | Descriptive type Paper of Bachelors  |
| 09       | Director Engineering (BPS-19)  |                                      |
|          | B.E in Civil Engineering from a HEC recognized                         | level as per given break up.         |
|          | University / Institution.  | 4 English Essay 2004                 |
|          | Having twelve (12) years of relevant experience                        | 1. English Essay 20%                 |
|          | in a reputable organization.   | 2. Academic 80%                      |
|          | Number of posts (R+U=Total): 01+00=01                                  |                                      |
| 10       | Deputy Director (Architecture) (BS-18)                                 | Descriptive type Paper of Bachelors  |
|          | B.E in Architectural Engineering from a HEC                            | level as per given break up:         |
| , .      | recognized University/Institution                                      |                                      |
|          | <ul> <li>Having Five (05) years of relevant experience in a</li> </ul> | 1. English Essay 20%                 |
|          | reputable organization.  | 2. Academic 80%                      |
|          | Number of posts (R+U=Total): 01+00=01                                  | Z. Academic illiniii oo 70           |
| 11       | Deputy Director (Bio Medical Engineering)                              | Descriptive type Paper of Bachelors  |
|          | (BPS-18)   | level as per given break up:         |
|          | B.E in Biomedical Engineering from a HEC                               |                                      |
|          | recognized University/Institution                                      | 1. English Essay 20%                 |
|          | Having Five (05) years of relevant experience in a                     | 2 4                                  |
|          | reputable organization.  | 2. Academic 80%                      |
|          | Number of posts (R+U=Total): 01+00=01                                  |                                      |
| 12       | Deputy Director (Electrical) (BS-18)                                   | Descriptive type Paper of Bachelors  |
|          | B.E in Electrical Engineering from a HEC recognized                    |                                      |
|          | University / Institution.  |                                      |
|          | <ul> <li>Having Five (05) years of relevant experience in a</li> </ul> | 1. English Essay 20%                 |
|          | reputable organization.  |                                      |
|          | Number of posts (R+U=Total): 01+00=01                                  | 2. Academic 80%                      |
| 40       |  | Descriptive type Paper of Bachelors  |
| 13       | Deputy Director (Civil) (BPS-18)                                       |                                      |
|          | B.E in Civil Engineering from a HEC recognized                         | level as per given break up.         |
|          | University / Institution.  | 1 English Essay 2006                 |
|          | <ul> <li>Having Five (05) years of relevant experience in a</li> </ul> | 1. English Essay 20%                 |
|          | reputable organization.  | 2. Academic 80%                      |
|          | Number of posts (R+U=Total): 01+00=01                                  |                                      |
| 14       | Deputy Director (Technical) (BPS-18)                                   | Descriptive type Paper of Masters    |
| CHE (SEE | Masters Degree in Economics / Finance /                                | level as per given break up:         |
|          | Management / Planning from a HEC recognized                            |                                      |
|          | University / Institution.  | 1. English Essay 20%                 |
|          | Having five (05) years of relevant experience in a                     |                                      |
|          | reputable organization.  | 2. Academic 80%                      |
|          | Number of posts (R+U=Total): 01+00=01                                  |                                      |
|          | Humber of posts (ICTO-Total), 02100-02                                 | X                                    |
|          |  | /01-                                 |

## 15 SPECIALIST CADRE DOCTORS BPS-18 1.CHEST SPECIALIST Number of posts (R+U=Total): 40+27=67 2.GYNECOLOGIST Number of posts (R+U=Total): 47+32=79 3.PEDIATRICIAN / CHILD SPECIALIST Number of posts (R+U=Total): 32+22=54 4.OPHTHALMOLOGIST / EYE SPECIALIST Number of posts (R+U=Total): 175+117=292 5.CARDIOLOGIST Number of posts (R+U=Total): 19+12=31 6.ANESTHETIST Number of posts (R+U=Total): 104+69=173 7.PHYSICAIN Number of posts (R+U=Total): 42+28=70 8.ENT SPECIALIST Number of posts (R+U=Total): 40+26=66 9.SURGEON Number of posts (R+U=Total): 35+23=58 **10.ORTHOPEDIC SURGEON** Number of posts (R+U=Total): 25+17=42 11.DERMATOLOGIST / SKIN SPECIALIST Number of posts (R+U=Total): 02+01=03 12.PATHOLOGIST Number of posts (R+U=Total): 62+42=104 13.UROLOGIST Number of posts (R+U=Total): 05+04=09 14.RADIOLOGIST Number of posts (R+U=Total): 20+12=32 15.PSYCHIATRIST Number of posts (R+U=Total): 08+05=13 16.ONCOLOGIST Number of posts (R+U=Total): 01+00=01 i. MBBS and registration with Pakistan Medical &

and

ii. Postgraduate degree i.e MD/ MS/FCPS or

equivalent qualification recognized by PM&DC in the

relevant subject with Two (02) years practical

experience in the specialty before or after acquiring

postgraduate qualification OR postgraduate diploma

in the relevant subject recognized by PM&DC with

Three (03) years practical experience in the specialty

before or after postgraduate qualification.

Dental Council.

Descriptive type Paper of Post-Graduation level as per given break up:

- 1. General English..... 20%
- 2. Academic.....80%

ASSISTANT CONTROLLER OF EXAMINATIONS