

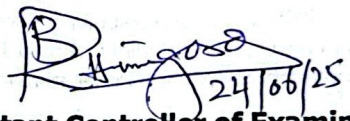


SINDH PUBLIC SERVICE COMMISSION
THANDI SARAK, HYDERABAD
SYLLABI

SCOPE AND SYLLABI FOR PRE-INTERVIEW WRITTEN TEST FOR VARIOUS POSTS IN DIFFERENT DEPARTMENTS, GOVERNMENT OF SINDH (ADV:06/2025 DATED:08-05-2025).

A. LAW PARLIAMENTARY AFFAIRS & CRIMINAL PROSECUTION DEPARTMENT		
01	<u>DEPUTY DISTRICT ATTORNEY (BS-18)</u>	<p>A Descriptive type paper of Law graduate degree level will be conducted as per given breakup:</p> <p>i. Professional/Academic.....60%</p> <p>ii. General Knowledge, Pakistan Affairs, Current Affairs, Everyday Science, technological Knowledge & Islamiyat.....20%</p> <p>iii. English viz. Idioms, Phrases, Synonyms, Antonyms, Fill-in-the blanks, Prepositions, Grammar, Analogies etc..... 20%</p>
B. FOREST & WILDLIFE DEPARTMENT		
01	<u>LEGAL ADVISOR (BPS-17)</u>	<p>A Descriptive type paper of L.L.B Degree level will be conducted as per given breakup:</p> <p>i. LLB at least in second division from a university recognizes by Higher Education Commission (HEC).</p> <p>ii. Degree in law from a reputable foreign University recognized by Higher Education Commission (HEC).</p> <p>iii. Having at least (05) five years' experience standing at the Bar and as an Advocate of High Court.</p> <p>i. Professional/Academic.....60%</p> <p>ii. General Knowledge, Pakistan Affairs, Current Affairs, Everyday Science, technological Knowledge & Islamiyat.....20%</p> <p>iii. English viz. Idioms, Phrases, Synonyms, Antonyms, Fill-in-the blanks, Prepositions, Grammar, Analogies etc..... 20%</p>
C. POPULATION WELFARE DEPARTMENT		
01	<u>LAW OFFICER (BS-17)</u>	<p>A Descriptive type paper of L.L.B Degree level will be conducted as per given breakup:</p> <p>i. L.L.B at least in 2nd Division or equivalent GPA/CGPA from the HEC recognized University having at least two years' experience in court.</p> <p>i. Professional/Academic.....60%</p> <p>ii. General Knowledge, Pakistan Affairs, Current Affairs, Everyday Science, technological Knowledge & Islamiyat.....20%</p> <p>iii. English viz. Idioms, Phrases, Synonyms, Antonyms, Fill-in-the blanks, Prepositions, Grammar, Analogies etc..... 20%</p>

02	<u>ASSITANT DISTRICT POPULATION WELFARE OFFICER (BPS-16)</u> i. Master's Degree at least in second Division in Sociology or Economics or Social Work or Demography or Public Administration or equivalent qualification from a recognized University	The paper will contain (MCQs) of Master's degree level as per given breakup: i. Professional/Academic.....60% ii. General Knowledge, Pakistan Affairs, Current Affairs, Everyday Science, technological Knowledge & Islamiyat.....20% iii. English viz. Idioms, Phrases, Synonyms, Antonyms, Fill-in-the blanks, Prepositions, Grammar, Analogies etc..... 20%
03	<u>ASSISTANT (BPS-16)</u> i. Graduate at least in 2 nd Division from a recognized University.	The paper will contain Multiple choice Questions (MCQs) of Graduate level as per given breakup: i. Professional/Academic.....60% ii. General Knowledge, Pakistan Affairs, Current Affairs, Everyday Science, technological Knowledge & Islamiyat.....20% iii. English viz. Idioms, Phrases, Synonyms, Antonyms, Fill-in-the blanks, Prepositions, Grammar, Analogies etc..... 20%


24/06/25
Assistant Controller of Examinations