



SINDH PUBLIC SERVICE COMMISSION
THANDI SARAQ, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF VETERINARY OFFICER/
RESEARCH OFFICER (BPS-17) ANIMAL HUSBANDRY WING IN LIVESTOCK &
FISHERIES DEPARTMENT GOVERNMENT OF SINDH**

HELD ON 13-12-2023 (02:00 P.M TO 03:00 P.M)

ANSWER KEY

PAPER TYPE "A"

| Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 01 | A | 11 | B | 21 | A | 31 | A | 41 | B |
| 02 | C | 12 | C | 22 | C | 32 | B | 42 | B |
| 03 | B | 13 | D | 23 | A | 33 | C | 43 | B |
| 04 | B | 14 | C | 24 | A | 34 | A | 44 | A |
| 05 | C | 15 | A | 25 | D | 35 | A | 45 | A |
| 06 | A | 16 | A | 26 | D | 36 | B | 46 | D |
| 07 | C | 17 | A | 27 | A | 37 | B | 47 | C |
| 08 | A | 18 | B | 28 | C | 38 | A | 48 | C |
| 09 | C | 19 | B | 29 | B | 39 | C | 49 | C |
| 10 | C | 20 | C | 30 | B | 40 | B | 50 | B |


01/01/24

ASSISTANT CONTROLLER OF EXAMS



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ANSWER KEY

PAPER TYPE "B"

| Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 01 | B | 11 | A | 21 | B | 31 | A | 41 | A |
| 02 | B | 12 | C | 22 | C | 32 | C | 42 | B |
| 03 | B | 13 | B | 23 | D | 33 | A | 43 | C |
| 04 | A | 14 | B | 24 | C | 34 | A | 44 | A |
| 05 | A | 15 | C | 25 | A | 35 | D | 45 | A |
| 06 | D | 16 | A | 26 | A | 36 | D | 46 | B |
| 07 | C | 17 | C | 27 | A | 37 | A | 47 | B |
| 08 | C | 18 | A | 28 | B | 38 | C | 48 | A |
| 09 | C | 19 | C | 29 | B | 39 | B | 49 | C |
| 10 | B | 20 | C | 30 | C | 40 | B | 50 | B |


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ANSWER KEY

PAPER TYPE "C"

| Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 01 | A | 11 | B | 21 | A | 31 | B | 41 | A |
| 02 | B | 12 | B | 22 | C | 32 | C | 42 | C |
| 03 | C | 13 | B | 23 | B | 33 | D | 43 | A |
| 04 | A | 14 | A | 24 | B | 34 | C | 44 | A |
| 05 | A | 15 | A | 25 | C | 35 | A | 45 | D |
| 06 | B | 16 | D | 26 | A | 36 | A | 46 | D |
| 07 | B | 17 | C | 27 | C | 37 | A | 47 | A |
| 08 | A | 18 | C | 28 | A | 38 | B | 48 | C |
| 09 | C | 19 | C | 29 | C | 39 | B | 49 | B |
| 10 | B | 20 | B | 30 | C | 40 | C | 50 | B |


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ANSWER KEY

PAPER TYPE "D"

| Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 01 | A | 11 | A | 21 | B | 31 | A | 41 | B |
| 02 | C | 12 | B | 22 | B | 32 | C | 42 | C |
| 03 | A | 13 | C | 23 | B | 33 | B | 43 | D |
| 04 | A | 14 | A | 24 | A | 34 | B | 44 | C |
| 05 | D | 15 | A | 25 | A | 35 | C | 45 | A |
| 06 | D | 16 | B | 26 | D | 36 | A | 46 | A |
| 07 | A | 17 | B | 27 | C | 37 | C | 47 | A |
| 08 | C | 18 | A | 28 | C | 38 | A | 48 | B |
| 09 | B | 19 | C | 29 | C | 39 | C | 49 | B |
| 10 | B | 20 | B | 30 | B | 40 | C | 50 | C |


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