



## SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

INTERVIEW PROGRAMME OF THE CANDIDATES WHO PASSED WRITTEN PART OF COMPETITIVE EXAMINATION FOR ENGINEERING CADRE FOR THE POST OF ASSISTANT EXECUTIVE ENGINEER (BPS-17) CIVIL / ELECTRICAL / MECHANICAL IN LOCAL GOVERNMENT DEPARTMENT (SINDH LOCAL GOVERNMENT BOARD) GOVERNMENT OF SINDH.

NO.PSC/EXAM(S.S)/2024/ 654

Dated: \_\_\_\_\_

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO.	
<b>COMMITTEE @ KARACHI</b>						
13.05.2024	Monday	09:00 A.M	Assistant Executive Engineer (Civil) BPS-17 (R + U = T) General Seats (73+48=121) D/A Persons (05+03=08) Minority Quota (05+03=08) Female Quota (14+10=24)	20	(i) Adv No. 05/2021 (ii) PSC/EXAM:(S.S)2024/640 Dated: 09.04.2024	
14.05.2024	Tuesday	--do--	--do--	20		
15.05.2024	Wednesday	--do--	--do--	20		
16.05.2024	Thursday	--do--	--do--	20		
17.05.2024	Friday	--do--	--do--	15		
20.05.2024	Monday	--do--	--do--	20		
<b>COMMITTEE @ HYDERABAD</b>						
27.05.2024	Monday	--do--	--do--	20		
28.05.2024	Tuesday	--do--	--do--	20		
29.05.2024	Wednesday	--do--	--do--	20		
30.05.2024	Thursday	--do--	--do--	20		
31.05.2024	Friday	--do--	--do--	15		
<b>COMMITTEE @ KARACHI</b>						
03.06.2024	Monday	--do--	--do--	20		
04.06.2024	Tuesday	--do--	--do--	20		
05.06.2024	Wednesday	--do--	--do--	13		



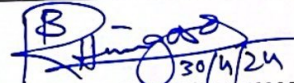
**SINDH PUBLIC SERVICE COMMISSION, HYDERABAD**

**INTERVIEW PROGRAMME OF THE CANDIDATES WHO PASSED WRITTEN PART OF COMPETITIVE EXAMINATION FOR ENGINEERING CADRE FOR THE POST OF ASSISTANT EXECUTIVE ENGINEER (BPS-17) CIVIL / ELECTRICAL / MECHANICAL IN LOCAL GOVERNMENT DEPARTMENT (SINDH LOCAL GOVERNMENT BOARD) GOVERNMENT OF SINDH.**

Dated: \_\_\_\_\_

NO.PSC/EXAM(S.S)/2024/

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO.
06.06.2024	Thursday	09:00 A.M	Assistant Executive Engineer (Electrical) BPS-17 (R + U = T) General Seats (18+11=29) D/A Persons (01+01=02) Minority Quota (01+01=02) Female Quota (04+02=06)	20	(i) Adv No. 05/2021  (ii) PSC/EXAM:(S.S)2024/640 Dated: 09.04.2024
07.06.2024	Friday	--do--	Assistant Executive Engineer (Mechanical) BPS-17 (R + U = T) General Seats (19+11=30) D/A Persons (01+01=02) Minority Quota (01+01=02) Female Quota (04+02=06)	15	

  
30/4/24  
ASSTT: CONTROLLER OF EXAMINATIONS