



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

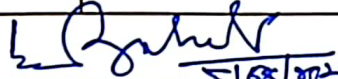
REVISED INTERVIEW PROGRAMME OF THE CANDIDATES WHO PASSED WRITTEN PART OF COMPETITIVE EXAMINATION FOR ENGINEERING CADRE FOR THE POST OF ASSISTANT ENGINEER / ASSISTANT EXECUTIVE ENGINEER (BPS-17) CIVIL IN PUBLIC HEALTH & RURAL DEVELOPMENT / IRRIGATION / EDUCATION WORKS, SCHOOL EDUCATION / WORKS & SERVICES AND SPORTS & YOUTH AFFAIRS DEPARTMENT, GOVERNMENT OF SINDH ADVERTISED THROUGH ADV NO 04/2020, 05/2021 & 06/2022.

NO.PSC/EXAM(S.S)/2024/ *401*.

Dated: *05-08-2024*.

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	RESULT OF WRITTEN PART PRESS RELEASE NO.
COMMITTEE @ HYDERABAD					
05.08.2024	Monday	--do--	Assistant Engineer / Assistant Executive Engineer (Civil) BS-17 (R+U=T) 1. ADV 04/20 29+20=49 2. ADV 04/20 01+01=02 3. ADV 05/21 02+01=03 4. ADV 05/21 (R+U=T) General Seats --- 19+12=31 D/A Persons ---- 01+01=02 Minority Quota --01+01=02 Female Quota ---04+02=06 5. ADV 06/22 (R+U=T) Open Merit ----- 04+03=07 Female Quota--- 01+00=01 6. ADV 06/22 (R+U=T) Open Merit ----- 12+08=20 D/A Persons ----01+00=01 Minority Quota --01+00=01 Female Quota ---02+02=04	20	(i) PSC/EXAM-II(S.S)2024/06, 07, 10 & 11
06.08.2024	Tuesday	--do--	--do--	20	

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	RESULT OF WRITTEN PART PRESS RELEASE NO.
07.08.2024	Wednesday	--do--	--do--	20	(i) PSC/EXAM-II(S.S)2024/06, 07, 10 & 11
08.08.2024	Thursday	--do--	--do--	20	
COMMITTEE @ KARACHI					
13.08.2024	Tuesday	--do--	--do--	20	
15.08.2024	Thursday	--do--	--do--	20	
16.08.2024	Friday	--do--	--do--	20	
COMMITTEE @ HYDERABAD					
19.08.2024	Monday	--do--	--do--	22	
20.08.2024	Tuesday	--do--	--do--	25	
21.08.2024	Wednesday	--do--	--do--	25	
22.08.2024	Thursday	--do--	--do--	25	
23.08.2024	Friday	--do--	--do--	25	
COMMITTEE @ KARACHI					
26.08.2024	Monday	--do--	--do--	20	
27.08.2024	Tuesday	--do--	--do--	20	
28.08.2024	Wednesday	--do--	--do--	20	
29.08.2024	Thursday	--do--	--do--	20	
30.08.2024	Friday	--do--	--do--	17	


 ASSTT: CONTROLLER OF EXAMINATIONS