



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

**ROLL NUMBER WISE INTERVIEW PROGRAMME FOR
COMPETITIVE EXAMINATION, BSc FORESTRY COURSE, 2020-2024**

**VENUE: AT HEAD OFFICE, SINDH PUBLIC SERVICE COMMISSION
THANDI SARAK HYDERABAD**

DATE	TIME	ROLL NOS	NO. OF CANDIDATES
15.09.2023	08:30 am	59472, 59483, 59491, 59530, 59544, 59549, 59611, 59659, 59673, 59685, 59748, 59763, 59769, 59794, 59807, 59813, 59842, 59850, 59852, 59862, 59880, 59901, 59944, 59956, 59994, 60000, 60012, 60016, 60031, 60077, 60093, 60149, 60180, 60225, 60251, 60252, 60261, 60266, 60288, 60371, 60375, 60386, 60401, 60418, 60459, 60476, 60538, 60548, 60551, 55314,	50
16.09.2023	08:30 am	60587, 60631, 60635, 60646, 60688, 60698, 60711, 60765, 60835, 60857, 60869, 60916, 60917, 60925, 60927, 60937, 60964, 60981, 60983, 60990, 60992, 61012, 61052, 59447, 58146, 58492, 57139, 57917, 56215, 56469, 55648, 55945, 56709,	33
<u>VENUE: AT REGIONAL OFFICE, SINDH PUBLIC SERVICE COMMISSION SINDH SECRETARIAT BUILDING NO.06 SECOND FLOOR(OLD STATE BANK), KARACHI</u>			
18.09.23	08:30 am	62013, 62017, 62049, 62051, 62054, 62060, 62062, 62094, 62099, 62117, 62169, 62178, 62223, 62226, 62230, 62232, 62243, 62261, 62264, 62267, 62291, 62309, 62314, 62360, 62362, 62363, 62376, 62397, 62403, 62411, 62412, 62413, 62431, 62457, 62460, 62490, 62498, 62519, 62538, 62540, 62567, 62582, 62597, 62618, 62623, 62628, 62652, 62670, 62690, 62736, 62769	51
19.09.23	08:30 Am	62773, 62815, 62823, 62840, 62856, 62859, 62860, 62870, 62894, 62903, 62904, 62945, 62949, 62961, 63032, 63092, 63093, 63095, 63101, 63103, 63104, 63112, 63130, 63136, 63138, 63170, 63172, 63176, 63190, 63194, 63203, 64022, 64026, 64029, 64037, 64059, 64062, 64063, 64068, 64071, 64080, 64082, 64088, 64119, 64122, 64128, 64146, 64158, 64162, 64171, 64176,	51

[Handwritten Signature]

[Handwritten Signature]

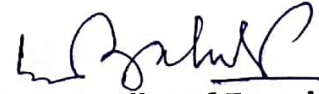
20.09.23	08:30 Am	64188, 64197, 64198, 64210, 64217, 64233, 64248, 64278, 64292, 64300, 64315, 64316, 64322, 64330, 64331, 64360, 64374, 64399, 64402, 64418, 64419, 64467, 64473, 64499, 64513, 64516, 64517, 64519, 64539, 64565, 64566, 64567, 64570, 64577, 64579, 64593, 64625, 64632, 64643, 64649, 64652, 64664, 64666, 64684, 64753, 64816, 64863, 64917, 64922, 64944, 64945	51
----------	-------------	--	----

Note:

- (i) The Commission reserves the right to modify / correct this Notice, if any error is detected later on.
- (ii) Further schedule will be announced later on



Superintendent (Exam: Branch)



Assistant Controller of Examinations-I