



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

INTERVIEW PROGRAMME OF THE CANDIDATES WHO PASSED WRITTEN PART OF COMPETITIVE EXAMINATION FOR ENGINEERING CADRE FOR THE POST OF ASSISTANT ENGINEER / ASSISTANT EXECUTIVE ENGINEER (BPS-17) MECHANICAL IN PUBLIC HEALTH ENGINEERING & RURAL DEVELOPMENT DEPARTMENT (ADV NO 04/2020), IRRIGATION DEPARTMENT (ADV NO 05/2021 & 06/2022) GOVERNMENT OF SINDH.

NO.PSC/EXAM(S.S)/2024/ 331.

Dated: 11-07-2024.

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO.
COMMITTEE @ KARACHI					
24.07.2024	Wednesday	10:00 am	1. Assistant Executive Engineer (Mechanical) BPS-17 in Irrigation Deptt (R+U=T) 05+03=08	18	(i) Adv No. 04/2020, 05/2021 & 06/2022 (ii) PSC/EXAM-II(S.S)2024/04 & 05 Dated: 10.06.2024
			2. Assistant Executive Engineer (Mechanical) BPS-17 in Irrigation Deptt (R+U=T) Open Merit ---- 02+01=03		
			3. Assistant Engineer (Mechanical) BPS-17 in PHERD (R+U=T) 04+03=07		
25.07.2024	Thursday	--do--	--do--	18	
COMMITTEE @ HYDERABAD					
29.07.2024	Monday	10:00 am	--do--	15	
30.07.2024	Tuesday	--do--	--do--	12	


11/07/2024.
ASST: CONTROLLER OF EXAMINATIONS