



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

INTERVIEW PROGRAMME FOR THE POST OF LECTURER ZOOLOGY (BPS-17)
(MALE/FEMALE) IN COLLEGE EDUCATION DEPARTMENT, GOVERNMENT OF SINDH.

NO.PSC/EXAM(S.S)/2024/ 459

Dated: 06-07-2024

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO.	
COMMITTEE @ HYDERABAD						
23.09.2024	Monday	10:00 A.M	Zoology (BPS-17) Male (R + U = T) 1. Gen: Merit ----- 43+29=72 2. Disable Quota-- 02+02=04 3. Minority Quota--02+01=03	30	(i) Adv No. 05/2023 (ii) PSC/EXAM:(S.S)2024/668 Dated: 15.07.2024	
24.09.2024	Tuesday	--do--	--do--	30		
25.09.2024	Wednesday	--do--	--do--	30		
COMMITTEE @ KARACHI						
26.09.2024	Thursday	10:00 A.M	Zoology (BPS-17) Male (R + U = T) 1. Gen: Merit ----- 43+29=72 2. Disable Quota-- 02+02=04 3. Minority Quota--02+01=03	30		
27.09.2024	Friday	--do--	--do--	25		
COMMITTEE @ HYDERABAD						
30.09.2024	Monday	10:00 A.M	Zoology (BPS-17) Female (R + U = T) 1. Gen: Merit ----- 28+19=47 2. Disable Quota-- 02+01=03 3. Minority Quota--02+01=03	30		
01.10.2024	Tuesday	--do--	--do--	30		
02.10.2024	Wednesday	--do--	--do--	24		



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NO.PSC/EXAM(S.S)/2024/459.

Dated: 06-09-2024

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO.	
COMMITTEE @ KARACHI						
03.10.2024	Thursday	10:00 A.M	Zoology (BPS-17) Male (R + U = T) 1. Gen: Merit ----- 43+29=72 2. Diable Quota-- 02+02=04 3. Minority Quota--02+01=03	30	(i) Adv No. 05/2023 (ii) PSC/EXAM:(S.S)2024/668 Dated: 15.07.2024	
04.10.2024	Friday	--do--	--do--	25		
COMMITTEE @ HYDERABAD						
07.10.2024	Monday	10:00 A.M	Zoology (BPS-17) Male (R + U = T) 1. Gen: Merit ----- 43+29=72 2. Diable Quota-- 02+02=04 3. Minority Quota--02+01=03	4		
--do--	--do--	--do--	Zoology (BPS-17) Female (R + U = T) 1. Gen: Merit ----- 28+19=47 2. Diable Quota-- 02+01=03 3. Minority Quota--02+01=03	26		
08.10.2024	Tuesday	--do--	--do--	25		
COMMITTEE @ KARACHI						
09.10.2024	Wednesday	10:00 A.M	Zoology (BPS-17) Female (R + U = T) 1. Gen: Merit ----- 28+19=47 2. Diable Quota-- 02+01=03 3. Minority Quota--02+01=03	30		
10.10.2024	Thursday	--do--	--do--	16		

[Handwritten Signature]
2/9/2024

ASSTT: CONTROLLER OF EXAMINATIONS-I