



SNDH PUBLIC SERVICE COMMISSION

DATE WISE ROLL NUMBERS OF CANDIDATES TO BE INTERVIEWED FOR THE POST OF SUBJECT SPECIALIST (BOTANY) (MALE) (BPS-17) IN SCHOOL EDUCATION AND LITERACY DEPARTMENT, GOVERNMENT OF SINDH.

Venue:	<u>HEAD OFFICE SINDH PUBLIC SERVICE COMMISSION, THANDI SARAQ, HYDERABAD</u>	
DATE & TIME	ROLL NUMBERS	
02.10.2023 Monday 09:00 AM	362001 362006 362010 362017 362018 362023 362024 362031 362033 362035 362044 362048 362052 362066 362077 362080 362082 362088 362107 362109 362111 362112 362133 362136 362152=(25)	
03.10.2023 Tuesday 09:00 AM	362153 362157 362158 362173 362174 362180 362181 362192 362196 362205 362206 362217 362223 362237 362250 362255 362256 362257 362266 362271 362272 362279 362288 362291 362296=(25)	
Venue:	<u>REGIONAL OFFICE, SINDH PUBLIC SERVICE COMMISSION, 2ND FLOOR, BUILDING NO.06, SINDH SECRETARIATE, KARACHI.</u>	
04.10.2023 Wednesday 09:00 AM	362708 362733 362735 362742 362753 362754 362757 362761 362901 362907 362937 362939 362947 362956 362960 362964 362970 362976 362983 363003 363013 363014 363018 363022 363043=(25)	
05.10.2023 Thursday 09:00 AM	363075 363086 363099 363105 363112 363113 363120 363128 363129 363131 363157 363161 363163 363166 363172 363173 363176 363178 363200 363418 363422 363431 363435 363443 363444=(25)	

Remaining date wise schedule will be uploaded soon.

NOTE: PLEASE BRING ALL ORIGINAL DOCUMENTS YOU SUBMITTED WITH APPLICATION FORM ALONGWITH IT'S ATTESTED PHOTOCOPIES


DEPUTY DIRECTOR-I
SINDH PUBLIC SERVICE COMMISSION


ASSISTANT DIRECTOR (RS-IV)
SINDH PUBLIC SERVICE COMMISSION

For more details Phone: 022-9200694, 9200246 or email. info@spsc.gov.pk
The Commission reserves the right to modify / correct the Roll Nos. at any stage if any error is detected.