




SINDH PUBLIC SERVICE COMMISSION, HYDERABAD
INTERVIEW PROGRAMME FOR THE POST OF RANGE FOREST OFFICER (BPS-16) IN FOREST & WILDLIFE DEPARTMENT, GOVERNMENT OF SINDH

NO.PSC/EXAM(S.S)/2023/ 349

DATED: 22.08.2023

DATE	DAY	TIME	POST / DEPARTMENT	NO. OF POSTS R + U = T	NO. OF CANDIDATES	ADV NO & WRITTEN TEST PRESS RELEASE NO
COMMITTEE @ HYDERABAD						
04.09.2023	Monday	10:00 a.m.	Range Forest Officer (BPS-16)	13+10=23	30	ADV NO: 04/2020 No.PSC/EXAM:(S.S)/2022/67 Dated: 10.10.2022
05.09.2023	Tuesday	--do--	--do--	--do--	30	
06.09.2023	Wednesday	--do--	--do--	--do--	30	
07.09.2023	Thursday	--do--	--do--	--do--	30	
08.09.2023	Friday	--do--	--do--	--do--	30	
11.09.2023	Monday	--do--	--do--	--do--	30	
12.09.2023	Tuesday	--do--	--do--	--do--	30	
13.09.2023	Wednesday	--do--	--do--	--do--	30	
14.09.2023	Thursday	--do--	--do--	--do--	30	
15.09.2023	Friday	--do--	--do--	--do--	30	
18.09.2023	Monday	--do--	--do--	--do--	30	
19.09.2023	Tuesday	--do--	--do--	--do--	30	
20.09.2023	Wednesday	--do--	--do--	--do--	30	
21.09.2023	Thursday	--do--	--do--	--do--	30	
22.09.2024	Friday	--do--	--do--	--do--	30	
25.09.2023	Monday	--do--	--do--	--do--	30	
26.09.2023	Tuesday	--do--	--do--	--do--	30	
02.10.2023	Monday	--do--	--do--	--do--	31	
03.10.2023	Tuesday	--do--	--do--	--do--	30	
COMMITTEE @ KARACHI						
04.10.2023	Wednesday	10:00 a.m.	Range Forest Officer (BPS-16)	13+10=23	30	ADV NO: 04/2020 No.PSC/EXAM:(S.S)/2022/67 Dated: 10.10.2022
05.10.2023	Thursday	--do--	--do--	--do--	30	
06.10.2023	Friday	--do--	--do--	--do--	30	
09.10.2023	Monday	--do--	--do--	--do--	30	
10.10.2023	Tuesday	--do--	--do--	--do--	30	
11.10.2023	Wednesday	--do--	--do--	--do--	30	
12.10.2023	Thursday	--do--	--do--	--do--	30	
13.10.2023	Friday	--do--	--do--	--do--	30	
16.10.2023	Monday	--do--	--do--	--do--	30	
17.10.2023	Tuesday	--do--	--do--	--do--	30	

DATE	DAY	TIME	POST / DEPARTMENT	NO. OF POSTS R + U = T	NO. OF CANDIDATES	ADV NO & WRITTEN TEST PRESS RELEASE NO
18.10.2023	Wednesday	10:00 a.m.	Range Forest Officer (BPS-16)	13+10=23	30	ADV NO: 04/2020 No.PSC/EXAM:(S.S)/2022/67 Dated: 10.10.2022
19.10.2023	Thursday	--do--	--do--	--do--	30	
20.10.2023	Friday	--do--	--do--	--do--	30	
23.10.2023	Monday	--do--	--do--	--do--	34	


ASSTT: CONTROLLER OF EXAMINATIONS