



SINDH PUBLIC SERVICE COMMISSION
THANDI SARAQ, HYDERABAD
Dated: 07th August, 2025

PRESS RELEASE
[SPSC RMR No.70(B)(7) of 2023]

No.PSC/EXAM(S.S)/2025/**1300**; Sindh Public Service Commission conducted Pre-Interview written test in the month of July, 2025 for the post of Assistant Entomologist (BPS-16) in Health Department, Government of Sindh. The candidates whose Names and Roll Nos. are given below have qualified the written test.

S.No.	Roll Nos.	Name of the Candidate	Domicile	(TOTAL MARKS 100) Marks Obtained
01	274512	RASHID ALI	Rural	57.5
02	274544	AKHTIAR AHMED	Rural	70
03	274551	MUKHTIAR AHMED	Rural	65
04	274553	PARAS ALI	Rural	55
05	274558	NAVEED AHMED	Rural	59.5
06	274573	SHAHROUKH ALI	Urban	42.5
07	274577	MUHARAM ALI	Rural	58.5
08	274582	GHULAM MURTAZA	Rural	58.5
09	274595	SAQIB UR REHMAN	Rural	55.5
10	274598	NASIR HUSSAIN	Rural	56.5
11	274600	SHAHZEB UD DIN	Rural	55.5
12	274608	AFTAB AHMED	Rural	69
13	274615	NASIR SHAHEED	Urban	34
14	274630	ZEESHAN ALI	Rural	66.5
15	274631	IMRAN DAL	Rural	63.5
16	274641	MUHAMMAD KHAN	Rural	70
17	274649	UMAIR HAMEED	Rural	54.5
18	274668	AZIZ UL REHMAN	Rural	58
19	274671	MUHAMMAD AWAIS	Rural	67.5
20	274672	GHULAM MURTAZA	Rural	55.5
21	274673	JAMAL ABDUL NASIR	Rural	68.5
22	274674	MUHAMMAD UMAIR	Rural	55
23	274681	ABDUL WAHEED	Rural	69.5
24	274682	ABDUL HAKEEM	Urban	35
25	274684	MUHAMMAD ABRAR	Urban	50.5
26	274685	AZAM ALI	Rural	64.5
27	274691	JAHANZAIB	Rural	55
28	274712	ASAR AHMED	Rural	57.5
29	274717	SIDRAT UL MUNTHA	Urban	35.5
30	274742	UZMA ALI	Urban	52.5
31	274759	PREH	Rural	61
32	274773	FALAK SHAH	Urban	36.5
33	274784	DUA	Urban	53

S.No.	Roll Nos.	Name of the Candidate	Domicile	(TOTAL MARKS 100) Marks Obtained
34	274787	LARAIB	Urban	37.5
35	274795	ANUM	Rural	58
36	274802	MAHNOOR	Urban	52
37	274806	FARAH NAZ	Rural	54
38	274810	SHABANA	Rural	71
39	274814	SEEMA	Rural	69
40	274816	FARYAL	Rural	64.5
41	274820	SAHRISH	Rural	56.5
42	274824	ARISHA KHAN	Urban	42.5
43	274827	ALEEZA	Urban	34
44	274829	SYEDA AUJ ZEHRA JAFFRI	Urban	58
45	274834	ARIBA ATHAR	Urban	50
46	274839	BIBI MALIKA KHAN	Urban	56.5
47	274840	NARMEEN SALEEM	Urban	41
48	274842	SAHAR RIAZ	Rural	62.5
49	274847	SANIA RAJ	Urban	44
50	274848	MUSKAN	Urban	39
51	274849	ALISHA	Urban	46.5
52	274855	TAYYABA	Urban	37

Note:

1. This Press Release is issued with prior approval of the Chairperson SPSC.
2. The datum marks worked out from the Marks statement for each category is as under:

Open Merit (M / F)	Rural: 54 Marks Urban: 33 Marks
--------------------	--

3. The Commission reserves the right to modify / correct the result at any stage if any error is detected later on.
4. The result is available on official website of Sindh Public Service Commission i.e. www.spsc.gov.pk
5. All the qualified candidates are directed to send attested copies of below mentioned documents to the **Assistant Director (Recruitment-I)** within Seven Days and bring original documents on the date of interview.

DOCUMENT TO BE SUBMITTED BY SUCCESSFUL CANDIDATES IN WRITTEN PART

1. Copy of Online Application Form (with Applicant's Signature);
2. Three Attested Photographs (Attested on Back Side);
3. C.N.I.C (Attested copy);
4. Original Bank Challan of Rs. 500/- or Rs. 1000/- duly paid within closing date of Advertisement;
5. Matric Pacca Certificate Showing the Date of Birth (Attested copy);
6. Intermediate Pass Certificate from Board (Attested copy);
7. Graduation Pass Certificate from recognized University (Attested copy);
8. Masters Degree Certificate required for the said Post (Attested copy);
9. All Marks Certificate (Attested copy);
10. No Objection Certificate (N.O.C) Required Original (For Already in Government Service);
11. Domicile, P.R.C on Form "D" (Attested copy);
12. Valid Registration Certificate from PMDC, PEC or SBC/PBC before the closing date of Advertisement in case of Doctors / Dentists, Engineers, Lawyers or Staff Nurse respectively (Attested copy);
13. Other document if required or any Experience required as mention in Advertisement (Attested copy);
14. Any other necessary document could be required at the time of scrutiny.


ASSISTANT CONTROLLER OF EXAMINATIONS