

SINDH PUBLIC SERVICE COMMISSION THANDI SARAK, HYDERABAD DATED:12th August, 2025

PRESS RELEASE

[SPSC RMR No.70(B)(7) of 2023]

No.PSC/EXAM(S.S)/2025/1315; Sindh Public Service Commission has conducted Pre-Interview written test through "Computer Based Test (CBT)" on 12th August, 2025 for the post of Lecturer Education (BPS-17) in Provincial Institute of Teacher Education (PITE) under School Education & Literacy Department, Government of Sindh. The result is authenticated by Chief Information Officer (CIO), and approved by the Worthy Chairperson, SPSC. The candidates whose Names and

Poll Nos are given below have qualified the written test

| S.No. | Roll Nos. | Name of the Candidate | Domicile | (TOTAL MARKS 100) Marks Obtained |
|-------|-----------|-----------------------|----------|-----------------------------------|
| 01 | 310010 | ASIA BANO | Rural | 73 |
| 02 | 310013 | MEHREEN BANO | Urban | 58.5 |
| 03 | 310032 | SAMEEA | Rural | 65 |
| 04 | 310052 | RUBAB | Rural | 65 |
| 05 | 310055 | SAMREEN HIRA | Rural | 67 |
| 06 | 310096 | FARHANA BADAR | Urban | 60 |
| 07 | 310097 | SAADIA BASHIR | Rural | 68.5 |
| 08 | 310117 | AFSHAN KHATOON | Urban | 61.5 |
| 09 | 310133 | SHABNAM | Urban | 57.5 |
| 10 | 310145 | MUHAMMAD TAHA | Urban | 56.5 |
| 11 | 310162 | ABDULLAH | Rural | 73.5 |
| 12 | 310166 | GHULAM MURTAZA | Rural | 85 |
| 13 | 310183 | ZEESHAN SARWAR | Rural | 65 |
| 14 | 310213 | WASEEM AHMED | Rural | 65 |
| 15 | 310228 | ATHAR ALI | Rural | 71 |
| 16 | 310286 | ALI HYDER | Rural | 67.5 |

Note:

- 1. This Press Release is issued with prior approval of the Chairperson SPSC.
- 2. The datum marks worked out from the Marks statement for each category is as under:

Rural: 65 Marks General Merit (M/F) Urban: 56.5 Marks

- 3. The Commission reserves the right to modify / correct the result at any stage if any error is detected later on.
- The result is available on official website of Sindh Public Service Commission i.e. www.spsc.gov.pk
- 5. All the qualified candidates are directed to send attested copies of below mentioned documents to the Assistant Director (Recruitment-III) within Seven Days and bring original documents on the date of

DOCUMENT TO BE SUBMITTED BY SUCCESSFUL CANDIDATES IN WRITTEN PART

- Copy of online Application Form (with Applicant's Signature);
- Three Attested Photographs (Attested on Back Side); 2.
- C.N.I.C (Attested copy); 3.
- Copy of challan is required. (if the payment was made manually); 4.
- Matric Pacca Certificate Showing the Date of Birth (Attested copy); 5.
- Intermediate Pass Certificate from Board (Attested copy); 6.
- Graduation Pass Certificate from recognized University (Attested copy); 7.
- Masters Degree Certificate required for the said Post (Attested copy); 8.
- All Marks Certificate (Attested copy);
- No Objection Certificate (N.O.C) Required Original (For Already in Government Service); 10.
- Domicile, P.R.C on Form "D" (Attested copy); 11.
- Valid Registration Certificate from PMDC, PEC or SBC/PBC before the closing date of Advertisement in case of Doctors / Dentists, Engineers, Lawyers or Staff Nurse respectively (Attested copy);
- Other document if required or any Experience required as mention in Advertisement (Attested copy);
- Other document if required or any experience required as included in re Any other necessary document could be required at the time of scrutiny.

J.08.2025. ASSISTANT-CONTROLLER OF EXAMINATIONS