



**SINDH PUBLIC SERVICE COMMISSION**  
**THANDI SARAK, HYDERABAD**  
**DATED: 17<sup>th</sup> August, 2026**

**PRESS RELEASE**

[SPSC RMR No.70(B)(7) of 2023]

No.PSC/EXAM(S.S)/2026/317; Sindh Public Service Commission has conducted Pre-Interview written test through "**Computer Based Test (CBT)**" on 17<sup>th</sup> August, 2026 for the post of Agriculture Officer (BPS-17) in Agriculture, Supply & Prices Department (On Farm Water Management Wing) Government of Sindh. The result is authenticated by Assistant Director (Question Bank), and approved by the Worthy Chairperson, SPSC. The candidates whose Names and Roll Nos. are given below have qualified the written test.

**OPEN MERIT (MALE/FEMALE) URBAN;**

| S.No. | Roll Nos. | Name of the Candidate  | Domicile | <b>(TOTAL MARKS 100)</b><br><b>Marks Obtained</b> |
|-------|-----------|------------------------|----------|---------------------------------------------------|
| 1     | 318977    | MURTAZA ALI            | Urban    | 63                                                |
| 2     | 318962    | MUHAMMAD QAVI KHAN     | Urban    | 55                                                |
| 3     | 318902    | MARIA                  | Urban    | 46.5                                              |
| 4     | 318945    | MUHAMMAD HASSAN ALI    | Urban    | 46                                                |
| 5     | 318935    | MUHAMMAD ASHIR CHOCHAN | Urban    | 40.5                                              |
| 6     | 318922    | SHAHZAD ALI            | Urban    | 40                                                |
| 7     | 318914    | ABDUL MUQTADIR         | Urban    | 38                                                |
| 8     | 318969    | WAQAS ALI              | Urban    | 37.5                                              |
| 9     | 318949    | SANAULLAH              | Urban    | 37                                                |
| 10    | 318941    | ANEES LATEEF           | Urban    | 36                                                |
| 11    | 318908    | SADIA ANWER            | Urban    | 35                                                |
| 12    | 318972    | MUHAMMAD USAMA TAHIR   | Urban    | 35                                                |
| 13    | 318939    | ABSAR MITHAL           | Urban    | 33.5                                              |

**Note:**

1. This Press Release is issued with prior approval of the Chairperson SPSC.
2. The datum marks worked out from the Marks statement is as under:  

|                          |             |
|--------------------------|-------------|
| Open Merit (Male/Female) | Urban: 33.5 |
|--------------------------|-------------|
3. The Commission reserves the right to modify / correct the result at any stage if any error is detected later on.
4. The result is available on official website of Sindh Public Service Commission i.e. [www.spsc.gov.pk](http://www.spsc.gov.pk)
5. All the qualified candidates are directed to send attested copies of below mentioned documents to the **Assistant Director (Recruitment-I)** within Seven Days and bring original documents on the date of interview.

**DOCUMENT TO BE SUBMITTED BY SUCCESSFUL CANDIDATES IN WRITTEN PART**

1. Copy of Online Application Form (with Applicant's Signature);
2. Three Attested Photographs (Attested on Back Side);
3. C.N.I.C (Attested copy);
4. Copy of challan is required. (if the payment was made manually);
5. Matric Pacca Certificate Showing the Date of Birth (Attested copy);
6. Intermediate Pass Certificate from Board (Attested copy);
7. Graduation Pass Certificate from recognized University (Attested copy);
8. M.Sc (Agriculture) atleast in 2<sup>nd</sup> division from a recognized University);
9. All Marks Certificate (Attested copy);
10. No Objection Certificate (N.O.C) Required Original (For Already in Government Service);
11. Domicile, P.R.C on Form "D" (Attested copy);
12. Other document if required or any Experience required as mention in Advertisement (Attested copy);
13. Any other necessary document could be required at the time of scrutiny.

**ASSISTANT CONTROLLER OF EXAMINATIONS**