



SINDH PUBLIC SERVICE COMMISSION
THANDI SARAQ, HYDERABAD

Pre-Interview Written Test for the Post of
Assistant (BPS-16) in Enquiries & Anticorruption Establishment,
under SGA & CD, Government of Sindh

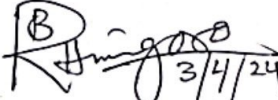
HELD ON 27-02-2024 (11:00 AM to 12:00. NOON)

REVISED ANSWER KEY

PAPER TYPE "A"

| Q.No. | Answer | Q.No. | Answer | Q.No. | Answer | Q.No. | Answer | Q.No. | Answer |
|-------|----------|-------|--------------|-------|--------|-------|--------|-------|--------|
| 01 | D | 11 | <u>Error</u> | 21 | B | 31 | A | 41 | B |
| 02 | C | 12 | C | 22 | B | 32 | C | 42 | B |
| 03 | B | 13 | B | 23 | D | 33 | C | 43 | C |
| 04 | D | 14 | A | 24 | B | 34 | A | 44 | D |
| 05 | B | 15 | A | 25 | A | 35 | A | 45 | B |
| 06 | A | 16 | D | 26 | C | 36 | D | 46 | D |
| 07 | B | 17 | A | 27 | C | 37 | C | 47 | C |
| 08 | <u>B</u> | 18 | B | 28 | B | 38 | B | 48 | B |
| 09 | B | 19 | B | 29 | D | 39 | B | 49 | A |
| 10 | B | 20 | C | 30 | D | 40 | C | 50 | A |

NOTE: Benefit of two (02) marks on account of one (01) error is being given to all candidates across the board.


3/4/24

ASSISTANT CONTROLLER OF EXAMS



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REVISED ANSWER KEY

PAPER TYPE "B"

| Q.No. | Answer | Q.No. | Answer | Q.No. | Answer | Q.No. | Answer | Q.No. | Answer |
|-------|--------|-------|--------|-------|--------|-------|--------------|-------|--------|
| 01 | B | 11 | C | 21 | B | 31 | C | 41 | C |
| 02 | D | 12 | C | 22 | C | 32 | B | 42 | B |
| 03 | B | 13 | A | 23 | D | 33 | D | 43 | A |
| 04 | A | 14 | A | 24 | B | 34 | B | 44 | A |
| 05 | C | 15 | D | 25 | D | 35 | A | 45 | D |
| 06 | C | 16 | C | 26 | C | 36 | B | 46 | A |
| 07 | B | 17 | B | 27 | B | 37 | <u>B</u> | 47 | B |
| 08 | D | 18 | B | 28 | A | 38 | B | 48 | B |
| 09 | D | 19 | C | 29 | A | 39 | B | 49 | C |
| 10 | A | 20 | B | 30 | D | 40 | <u>Error</u> | 50 | B |

NOTE: Benefit of two (02) marks on account of one (01) error is being given to all candidates across the board.


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REVISED ANSWER KEY

PAPER TYPE "C"

| Q.No. | Answer | Q.No. | Answer | Q.No. | Answer | Q.No. | Answer | Q.No. | Answer |
|-------|--------|-------|--------|-------|--------|-------|----------|-------|--------------|
| 01 | B | 11 | A | 21 | B | 31 | B | 41 | <u>Error</u> |
| 02 | B | 12 | C | 22 | B | 32 | D | 42 | C |
| 03 | D | 13 | C | 23 | C | 33 | A | 43 | B |
| 04 | B | 14 | A | 24 | D | 34 | B | 44 | A |
| 05 | A | 15 | A | 25 | B | 35 | A | 45 | A |
| 06 | C | 16 | D | 26 | D | 36 | A | 46 | D |
| 07 | C | 17 | C | 27 | D | 37 | B | 47 | A |
| 08 | B | 18 | B | 28 | C | 38 | <u>B</u> | 48 | B |
| 09 | D | 19 | B | 29 | C | 39 | B | 49 | B |
| 10 | D | 20 | C | 30 | B | 40 | B | 50 | C |

NOTE: Benefit of two (02) marks on account of one (01) error is being given to all candidates across the board.


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REVISED ANSWER KEY

PAPER TYPE "D"

| Q.No. | Answer | Q.No. | Answer | Q.No. | Answer | Q.No. | Answer | Q.No. | Answer |
|-------|--------|-------|--------|-------|--------|-------|--------------|-------|----------|
| 01 | A | 11 | C | 21 | D | 31 | C | 41 | B |
| 02 | A | 12 | B | 22 | D | 32 | B | 42 | B |
| 03 | B | 13 | B | 23 | B | 33 | B | 43 | <u>B</u> |
| 04 | C | 14 | C | 24 | C | 34 | A | 44 | B |
| 05 | D | 15 | D | 25 | C | 35 | D | 45 | A |
| 06 | B | 16 | A | 26 | A | 36 | A | 46 | B |
| 07 | D | 17 | A | 27 | D | 37 | A | 47 | D |
| 08 | C | 18 | C | 28 | B | 38 | B | 48 | B |
| 09 | B | 19 | C | 29 | B | 39 | C | 49 | C |
| 10 | B | 20 | A | 30 | B | 40 | <u>Error</u> | 50 | D |

NOTE: Benefit of two (02) marks on account of one (01) error is being given to all candidates across the board.


03/4/24
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