



# **SINDH PUBLIC SERVICE COMMISSION**

## **DEFICIENCY LIST OF CANDIDATES WITH REASON / REMARKS THE POST OF ASSISTANT DIRECTOR FISHERIES (BPS-17) IN LIVESTOCKS & FISHERIES DEPARTMENT GOVERNMENT OF SINDH.**

| <b>Sr. No.</b> | <b>Roll No.</b> | <b>Name of Candidate</b> | <b>Father's Name</b> | <b>REASON/ REMARKS</b>  |
|----------------|-----------------|--------------------------|----------------------|---|
| 1.             | 26709           | Mr. Aisf Ali             | Barkat Ali           | i. Your Degree is in BS BioTechnology, while the required qualification is an M.Sc in Fisheries or Zoology, Specializing in Marine or Fresh Water Biology, with at Least Second Division from a recognized University.<br>ii. Original Bank Challan, PRC on Form D of your Own and Character Certificates are required. |
| 2.             | 26727           | Mr. Shafique Ahmed       | Akhtar Ali           | The declaration date of your degree result is after Closing date i.e 28.10.2022.  |
| 3.             | 26813           | Mr. Faheem               | Khuda Dino           | i. Overage by 01 year and 5 months on closing date i.e 28.10.2022.<br>ii. Departmental Permission from Competent is required.   |
| 4.             | 26876           | Mr. Shafique ur Rehman   | Abdul Rahman         | i. Overage by 01 year 5 months and 20 days on closing date. i.e 28.10.2022.<br>ii. Departmental Permission from Competent is required.  |
| 05.            | 26920           | Ms. Balqees              | Muhammad Saddique    | The declaration date of your degree result is after Closing date i.e 28.10.2022.  |
| 06.            | 26956           | Ms. Naida Sadaf          | Hafeez Ur Rehman     | A Specialization in Marine or Fresh Water Biology from a recognized University is required at least a second division.  |
| 07             | 26706           | Babar Hussain Shah       | Dinal Shah           | All Documents are Required.   |
| 08             | 26772           | Muhammad Aslam           | Noor Nabi            | All Documents are Required.   |
| 09             | 26786           | SYED SAJJAD ALI SHAH     | SYED BACHAL SHAH     | All Documents are Required.   |
| 10             | 26855           | Muneer hussain           | Niaz hussain         | All Documents are Required.   |
| 11             | 26883           | Ghulam Ali               | Laique Ali           | All Documents are Required.   |
| 12             | 26947           | Manal                    | Shakeel Ahmed        | All Documents are Required.   |
| 13             | 26950           | Mehwish                  | Muhammad Niaz        | All Documents are Required.   |

| Sr. No. | Roll No. | Name of Candidate  | Father's Name        | REASON/ REMARKS             |
|---------|----------|--------------------|----------------------|-----------------------------|
| 14      | 26960    | Dua                | Mujeeb Rehman        | All Documents are Required. |
| 15      | 26986    | Razia              | Ali Akbar            | All Documents are Required. |
| 16      | 27140    | Saira Bano         | Mohammad Riaz        | All Documents are Required. |
| 17      | 27231    | Sarang             | Zahid Hussain        | All Documents are Required. |
| 18      | 27100    | Sobia Imran        | Imran Ahmed Khan     | All Documents are Required. |
| 19      | 26963    | Tanzeela           | Muhammad jawaid      | All Documents are Required. |
| 20      | 27167    | BIBI UNSA TOUFIQUE | TOUFIQUE AHMED MEMON | All Documents are Required. |

**NOTE:**

- i. The above candidates, who have already been informed telephonically, are advised in their own interest to send following documents within three (03) days from the issuance date of this list, otherwise their candidature may be rejected.
  - a) Attested photo state copies of all the required documents as per the advertisement.
  - b) A copy of admission letter / roll number slip.
  - c) Three passport size photos (attested at backside)
  - d) Original bank challan deposited with the closing date:
- ii. For further convenience and information, the undersigned Assistant Director RS-III Sindh Public Service Commission, Thandi Sarak Hyderabad may be contacted.
- iii. The Commission reserves the right to modify/ correct this notice, if any error is detected later on.

  
 ASSISTANT DIRECTOR (RS-III) 10/5/24