SINDH PUBLIC SERVICE COMMISSION

REJECTION LIST OF CANDIDATES WITH REASON / REMARKS FOR THE POST OF ASSISTANT DIRECTOR FISHERIES (BPS-17) IN LIVESTOCKS & FISHERIES DEPARTMENT GOVERNMENT OF SINDH.

| Sr. No. | Roll No. | Name of Candidate | Father's Name | REASON/ REMARKS |
|------------|-------------|------------------------|-------------------|--|
| 1. | 26709 | Mr. Aisf Ali | Barkat Ali | i. Your Degree is in BS Bio Technology, while the required qualification is an M.Sc in Fisheries or Zoology, Specializing in Marine or Fresh Water Biology, with at Least Second Division from a recognized University. ii. Original Bank Challan, PRC on Form D of your Own and Character Certificates are required. |
| 2. | 26727 | Mr. Shafique Ahmed | Akhtar Ali | The declaration date of your degree result is after Closing date i.e 28.10.2022. |
| 3. | 26813 | Mr. Faheem | Khuda Dino | i. Overage by 01 year and 5 months on closing date i.e 28.10.2022. ii. Departmental Permission from Competent is required. |
| 4. | 26876 | Mr. Shafique ur Rehman | Abdul Rahman | i. Overage by 01 year 5 months and 20 days on closing date.i.e 28.10.2022. ii. Departmental Permission from Competent is required. |
| 05. | 26920 | Ms. Balqees | Muhammad Saddique | The declaration date of your degree result is after Closing date i.e 28.10.2022. |
| 06. | 26956 | Ms. Nadia Sadaf | Hafeez Ur Rehman | A Specialization in Marine or Fresh Water Biology from a recognized University is required at least a second division. |
| 07 | 26950 | Mehwish | Muhammad Niaz | All Documents are Required. |
| 08 | 26960 | Dua | Mujeeb Rehman | All Documents are Required. |
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| Sr. No. | Roll No. | Name of Candidate | Father's Name | REASON/ REMARKS |
|------------|-------------|--------------------|----------------------|--|
| 09. | 27100 | Sobia Imran | Imran Ahmed Khan | M.Sc in Fisheries or Zoology, with Specializing in Marine or Fresh Water Biology, with at Least Second Division from a recognized University |
| 10 | 27167 | BIBI UNSA TOUFIQUE | TOUFIQUE AHMED MEMON | i. underage by 02 months and 01 day on closing date.i.e 28.10.2022. |

NOTE:

- i. For further convenience and information, the undersigned Assistant Director RS-III Sindh Public Service Commission, Thandi Sarak Hyderabad may be contacted.
- ii. The Commission reserves the right to modify/ correct this notice, if any error is detected later on.

DEPUTY DIRECTOR (II)

ASSISTANT DIRECTOR (RS-III)