



**SINDH PUBLIC SERVICE COMMISSION**  
**THANDI SARA, HYDERABAD**

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF ASSISTANT DIRECTOR (LEGAL)**  
**(BPS-17) MALE / FEMALE IN SINDH PUBLIC SERVICE COMMISSION,**  
**GOVERNMENT OF SINDH**

**HELD ON 25-10-2023 (10:00 AM TO 11:00 AM)**

**ANSWER KEY**

**PAPER TYPE "A"**

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	D	11	B	21	B	31	D	41	A
02	B	12	C	22	B	32	C	42	C
03	C	13	C	23	C	33	B	43	C
04	D	14	D	24	D	34	C	44	B
05	C	15	B	25	D	35	D	45	D
06	D	16	A	26	B	36	A	46	A
07	A	17	B	27	D	37	A	47	C
08	A	18	B	28	B	38	A	48	A
09	C	19	C	29	C	39	C	49	C
10	A	20	A	30	B	40	A	50	B

  
28/11/23  
ASSISTANT CONTROLLER OF EXAMS





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**ANSWER KEY**

**PAPER TYPE "B"**

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	B	11	B	21	D	31	A	41	D
02	C	12	B	22	C	32	C	42	B
03	C	13	C	23	B	33	C	43	C
04	D	14	D	24	C	34	B	44	D
05	B	15	D	25	D	35	D	45	C
06	A	16	B	26	A	36	A	46	D
07	B	17	D	27	A	37	C	47	A
08	B	18	B	28	A	38	A	48	A
09	C	19	C	29	C	39	C	49	C
10	A	20	B	30	A	40	B	50	A

  
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**PAPER TYPE "C"**

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	B	11	D	21	A	31	D	41	B
02	B	12	C	22	C	32	B	42	C
03	C	13	B	23	C	33	C	43	C
04	D	14	C	24	B	34	D	44	D
05	D	15	D	25	D	35	C	45	B
06	B	16	A	26	A	36	D	46	A
07	D	17	A	27	C	37	A	47	B
08	B	18	A	28	A	38	A	48	B
09	C	19	C	29	C	39	C	49	C
10	B	20	A	30	B	40	A	50	A

  
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**ANSWER KEY**

**PAPER TYPE "D"**

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	D	11	A	21	D	31	B	41	B
02	C	12	C	22	B	32	C	42	B
03	B	13	C	23	C	33	C	43	C
04	C	14	B	24	D	34	D	44	D
05	D	15	D	25	C	35	B	45	D
06	A	16	A	26	D	36	A	46	B
07	A	17	C	27	A	37	B	47	B
08	A	18	A	28	A	38	B	48	B
09	C	19	C	29	C	39	C	49	C
10	A	20	B	30	A	40	A	50	B

  
ASSISTANT CONTROLLER OF EXAMS