



SINDH PUBLIC SERVICE COMMISSION
THANDI SARAQ, HYDERABAD

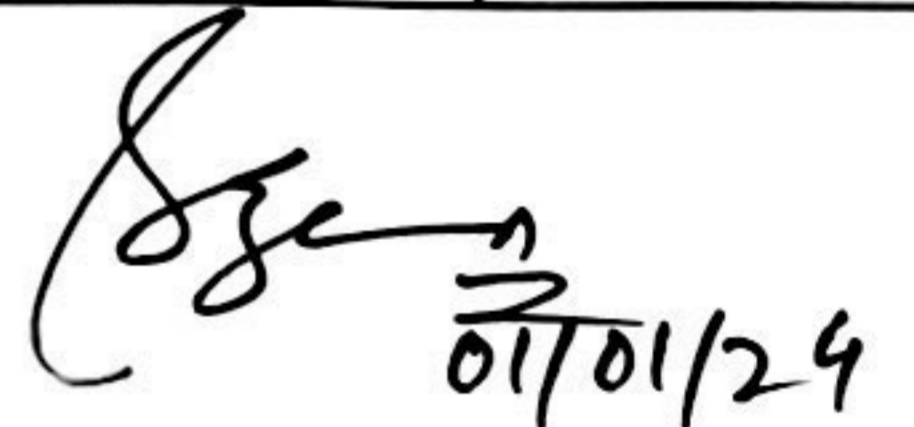
PRE-INTERVIEW WRITTEN TEST FOR THE POST OF ASSISTANT DIRECTOR (BPS-17) MALE / FEMALE IN DEPARTMENT OF EMPOWERMENT OF PERSONS WITH DISABILITIES, GOVERNMENT OF SINDH

HELD ON 13-12-2023 (02:00 P.M TO 03:00 P.M)

ANSWER KEY

PAPER TYPE "A"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	B	11	B	21	B	31	C	41	B
02	A	12	B	22	C	32	C	42	B
03	A	13	A	23	B	33	C	43	C
04	A	14	A	24	A	34	C	44	A
05	B	15	A	25	A	35	D	45	C
06	D	16	A	26	B	36	B	46	C
07	B	17	A	27	B	37	A	47	C
08	B	18	A	28	D	38	D	48	C
09	A	19	C	29	D	39	B	49	B
10	D	20	C	30	C	40	A	50	A


01/01/24

ASSISTANT CONTROLLER OF EXAMS



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ANSWER KEY

PAPER TYPE "B"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	B	11	B	21	B	31	B	41	C
02	B	12	A	22	B	32	C	42	C
03	C	13	A	23	A	33	B	43	C
04	A	14	A	24	A	34	A	44	C
05	C	15	B	25	A	35	A	45	D
06	C	16	D	26	A	36	B	46	B
07	C	17	B	27	A	37	B	47	A
08	C	18	B	28	A	38	D	48	D
09	B	19	A	29	C	39	D	49	B
10	A	20	D	30	C	40	C	50	A


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ANSWER KEY

PAPER TYPE "C"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	C	11	B	21	B	31	B	41	B
02	C	12	B	22	A	32	B	42	C
03	C	13	C	23	A	33	A	43	B
04	C	14	A	24	A	34	A	44	A
05	D	15	C	25	B	35	A	45	A
06	B	16	C	26	D	36	A	46	B
07	A	17	C	27	B	37	A	47	B
08	D	18	C	28	B	38	A	48	D
09	B	19	B	29	A	39	C	49	D
10	A	20	A	30	D	40	C	50	C


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ANSWER KEY

PAPER TYPE "D"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	B	11	C	21	B	31	B	41	B
02	C	12	C	22	B	32	A	42	B
03	B	13	C	23	C	33	A	43	A
04	A	14	C	24	A	34	A	44	A
05	A	15	D	25	C	35	B	45	A
06	B	16	B	26	C	36	D	46	A
07	B	17	A	27	C	37	B	47	A
08	D	18	D	28	C	38	B	48	A
09	D	19	B	29	B	39	A	49	C
10	C	20	A	30	A	40	D	50	C


01/01/24
ASSISTANT CONTROLLER OF EXAMS